

PROGRAMME:

MA History

ANCIENT WORLD**COURSE ID:**

MHS-101

SEMESTER:

I

CREDITS:

04

UNIT-I**TRANSITION FROM FORAGING TO FOOD PRODUCTION**

1. The Origins of Homo Sapiens Sapiens and Colonization of the World: Models and Evidence
2. Strategies of Survival: Locating Scavengers, Foragers and Farmers through Anthropology
3. The Cultural Evolution: Early Forms of Social Organization, Technology and Exchange
4. Beginning of the Domestication, Agriculture and Proliferation of Sedentary Communities in Old and New World

UNIT-II**THE DEVELOPMENT OF EARLY CIVILIZATIONS**

5. Understanding Complex Societies: Urbanization, Civilization and State
6. Classical and Contemporary Theories of the Emergence of Cultural Complexity
7. Archaeology of the Complex Societies: Emergence of Wealth and Status Differentials
8. Emergence of Civilization in South West Asia: A Case Study

UNIT-III**EMERGENCE OF EMPIRES**

9. Elements of Imperial State Formation: Expansion, Integration and Exploitation in Early Empires
10. Emergence of Early Empires in South West Asia
11. Delian League and the Making of Athenian Empire
12. Rome: Making and Unmaking of an Empire

READING LIST**Essential Readings:**

1. Barbara Bender, *Farming in Prehistory: From Hunter-Gather to Food-Producer*, John Bake, London, 1975.
2. Brian M. Fagan and Nadia Durrani, *Peoples of the Earth: An Introduction to World Prehistory*, 15th Edition, Rutledge, 2019. (Text Book)
3. Bruce Trigger, et al, *Ancient Egypt: A Social History*, Cambridge University Press, Cambridge, 1983.
4. D.T. Potts, *Mesopotamian Civilization: The Material Foundation*, The Athlone Press, London, 1997.
5. David Rindos, *The Origins of Agriculture: An Evolutionary Perspective*, Academic Press, New York, 1984.
6. E. Leacock and R. Lee (eds.), *Politics and History in Band Societies*, Cambridge University Press, Cambridge, 1982.
7. George, Roux, *Ancient Iraq*, third edition, Penguin Books, London, 1992.
8. H.J.M. Claessen and P. Skalnik (eds.), *The Early State*, Mouton Publishers, The Hague, 1978.
9. Ian Morris and Walter Scheidel (eds), *The Dynamics of Ancient Empires: State Power from Assyria to Byzantium*, OUP, 2009.
10. J. P. V. D. Balsdon, *Rome: The Story of an Empire*, Weidenfeld and Nicholson, London, 1970.
11. J.N. Postgate, *Early Mesopotamia: Society and Economy at the Dawn of History*, Routledge, London, 1992
12. L. de Blois and R.J. van der Spek, *An Introduction to the Ancient World*, Routledge, Second Edition, 2008 (Text Book)
13. M.D. Sahlins, *Tribesmen*, Prentice-Hall Englewood Cliffs, New Jersey, 1968.
1. Polanyi et. al, *Trade and Market in Early Empires*, The Free Press, Glencoe, 1957.
14. R.B. Lee and Irven D Vore (eds.), *Man The Hunter*, Aldine Publishing Company, Chicago, 1968.
15. Robert F. Wenke and Deborah J. Olszewski, *Patterns in Prehistory: Humankind's First Three Million Years*, fifth edition, Oxford University Press, Oxford, 2007. (Text Book)
16. S. N. Eisenstadt, *The Decline of Empires*, Prentice-Hall, New Jersey, 1967.

Suggested Readings:

2. A.H. M. Jones, *Athenian Democracy*, Basil Blackwell, Oxford, 1969.
3. A.H. M. Jones, *The Decline of the Ancient World*, Longman, New York, 1966.

4. A.H. M. Jones, *The Roman Economy: Studies in Ancient Economic and Administrative History*, ed. P. A. Brunt, Blackwell, Oxford, 1974.
5. Antony Andrews, *Greek Society*, Pelican, Harmondsworth, 1991.
6. Antony Andrews, *The Greeks*, Hutchinson, London, 1968.
7. Archer, S. Fischler and M. Wyke (eds.) *Women in Ancient Societies, An Illusion of the Night*, Palgrave Macmillan, Basingstoke, 1994.
8. Brendan O'Leary, *The Asiatic Mode of Production: Oriental Despotism, Historical Materialism and Indian History*, Blackwell, Oxford, 1989.
9. C.A. Gregory, *Gifts and Commodities*, Academic Press, London, 1982.
10. C.G. Starr, *The Economic and Social Growth of Early Greece, 800-500 B.C.*, Oxford University Press, New York, 1977.
11. C. W. Gailey, *Kinship to Kingship*, University of Texas Press, Austin, 1987.
12. Charles A. Reed, ed., *The Origins of Agriculture*, Mouton, The Hague, 1977.
13. D. R. Harris (ed.), *The Origin and spread of agriculture and pastoralism in Eurasia*, University College London Press, London, 1966.
14. D. R. Harris and G. Hillman (eds.), *Foraging and Farming: The Evolution of Plant Exploitation*, Unwin Hyman, London, 1989.
15. Dahlberg, *Women: The Gatherer*, Cambridge University Press, London, 1981.
16. Daryll Forde, *Habitat, Economy and Society: A Geographical Introduction to Ethnology*, Methuen, London, 1962.
17. Ehrenberg, *Women in Prehistory*, University of Oklahoma, London 1988.
18. F. Engels, *The Origin of Family, Private Property and the State*, ed. E. Leacock, Routledge, London, 1972.
19. G. Dalton (ed), *Tribal and Peasant Economies: Readings in Economic Anthropology*, The Natural History Press, New York, 1967.
20. G. E. M. de Ste Croix, *The Class Struggle in the Ancient Greek World*, Cornell University Press, Ithaca, 1987.
21. Gerda Learner, *The Creation of Patriarchy*, Oxford University Press, New York, 1986.
22. Gero and M. Conkey (eds) *Engendering Archaeology: Women and Prehistory*, Blackwell, Oxford, 1990.
23. Geza Alföldy, *The Social History of Rome*, Groom Helm, London, 1985.
24. Gledhill, B. Bender, and M. T. Larsen (eds.), *State and Society: The Emergence and Development of Social Hierarchy and Political Centralization*, Unwin Hyman, London, 1988.
25. J. Mellart, *Neolithic of the Near East*, Thames and Hudson, London, 1977.
26. J. Middleton and D. Tait (eds.), *Tribes without Rulers*, Routledge, London, 1958.
27. J. Parry and M. Bloch (eds), *Money and the Morality of Exchange*, Cambridge University Press, Cambridge, 1989.
28. J.S. Kahn and C. Llobera (eds.), *The Anthropology of pre-capitalist Societies*, Macmillan, London, 1981.
29. Karl A. Wittfogel, *Oriental Despotism: A Comparative Study of Total Power*, Yale University Press, Harvard, 1970.
30. Lawrence Krader, *The Asiatic Mode of Production: Sources, Development in the Writings of Karl Marx*, Basil Blackwell, Oxford, 1989.
31. M. Godelier, *Perspective in Marxist Anthropology*, Cambridge University Press, Cambridge, 1977.
32. M.I. Finley, *Ancient Economy*, University of California Press, Berkeley, 1973.
33. M.I. Finley, *Politics in Ancient World*, Cambridge University Press, Cambridge, 1983.
34. McGuire Gibson, Robert D. Biggs (eds.), *The Organization of Power, Aspects of Bureaucracy in Ancient Near East*, Oriental Institute of Chicago, Chicago, 1991.
35. Radcliff Brown, *The Andaman Islander: A Study in Social Anthropology*, Cambridge University Press, Cambridge, 1922.
36. S. Belshaw, *Traditional Exchange and Modern Markets*, Prentice Hall, New York, 1965.
37. V. G. Childe, *Man Makes Himself*, with an introduction by Sally Green, Bradford-on-Avon, Moonraker, Wiltshire, 1981.

PROGRAMME:

MA History

HISTORY OF EIGHTEENTH CENTURY INDIA**COURSE ID:**

MHS-103

SEMESTER:

I

CREDITS:

04

UNIT-I**HISTORIOGRAPHY**

1. The 'Dark Age' and 'Twilight' perspectives- contemporary perceptions, colonial and nationalist interpretations.
2. Marxist perspective- Eighteenth century as a period of crisis and decline, the Jagirdari and agrarian crises, colonial transformation, colonization of Indian economy.
3. The 'Revisionist' challenge- Interrogating the centralized nature of Mughal state, Mughal decline as a factor in economic and societal progress, continuity and property thesis, emergence of new social groups and 'portfolio capitalists', the thesis of indigenous origins of early colonial state and 'transition' to colonialism.

UNIT-II**DISINTEGRATION OF THE MUGHAL EMPIRE 'SUCCESSOR' STATES, AND WARFARE**

4. Mughal Empire in the post- Aurangzeb period, parties and politics at the Mughal court, 1707- 1761- the struggle for Wizaarat, the role of Saiyyid Brothers, Nizam- ul Mulk, Najibuddaulah and Safdarjung.
5. 'Successors' states and other categories; Maratha state in the eighteenth century, Warfare and society.
6. Foreign invasions and their impact

UNIT-III**BRITISH CONQUEST AND BEGINNING OF COLONIZATION**

7. Rise and growth of British power in India during the eighteenth century – colonial conquest of Bengal and South India.
8. Economic impact of colonial conquest and colonization, origins of the Permanent Settlement. 3. Ideology of the early colonial state in India.

READING LIST

1. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
2. Bernard Cohn, 'Political system in Eighteenth Century India: The Banaras Region', in *An Anthropologist among Historians and other Extracts*, ed. Bernard Cohn, Oxford University Press, Delhi, 1988, pp. 483- 99.
3. C. A. Bayly, *Indian Society and the Making of British Empire*, Cambridge University Press, Cambridge, 1988.
4. C. A. Bayly, *Rulers, Townsmen and Bazaars: North Indian Society in the Age of British Expansion, 1770- 1870*, Cambridge University Press, Cambridge, 1983.
5. Irfan Habib, 'Colonization of Indian Economy', *Social Scientist*, Vol. 3, No.8, March 1975, pp. 23-53.
6. J. S. Grewal, *Sikhs of the Punjab*, Cambridge University Press, New York, 1990.
7. Jadunath Sarkar, *Fall of the Mughal Empire*, Vols. 4, Orient Longman, Calcutta, 1971.
8. M. Athar Ali, 'Recent Theories of Eighteenth Century India', *Indian Historical Review*, Vol. XIII, No. 1-2, 1986- 87, pp. 102- 110.
9. M. Athar Ali, 'The Eighteenth Century – An Interpretation', *Indian Historical Review*, Vol. 5, No. 1-2, 1978-9, pp.175-86.
10. M. Athar Ali, 'The Mughal Polity: A Critique of Revisionist Approaches', *Modern Asian Studies*, Vol.27, No.4, 1993, pp. 699- 710.
11. Muzaffar Alam, *The Crisis of Empire in Mughal North India*, Oxford University Press, Delhi, 1986.
12. P. J. Marshall (ed.), *The Eighteenth Century in Indian History: Evolution or Revolution?*, Oxford University Press, Delhi, 2003.
13. Percival Spear, *Twilight of the Mughals*, Oxford University Press, Delhi, 2002.
14. Richard Barnett (ed.), *Rethinking Early Modern India*, Manohar, Delhi, 2002.
15. Richard Barnett, *North Indian Society between Empires: Awadh, the Mughal and the British, 1720-1801*, University of California Press, Los Angeles, 1980.
16. Satish Chandra, *The Eighteenth Century in India: It's Economy and the Role of Marathas, the Jats, the Sikhs and the Afghans*, K. P. Bagchi & Co., Calcutta, 1986.
17. Satish Chandra, *Parties and Politics at the Mughal Court, 1707 – 1740*, People's Publishing House, Delhi, 1972.

18. Seema Alavi (ed.), *The Eighteenth Century in India*, Oxford University Press, Delhi, 2002.
19. Stewart Gordon, *Marathas, Maraudes and State Formation in 18th century India*, Oxford University Press, New Delhi, 1994.
20. Zahiruddin Malik, *The Reign of Muhammad Shah 1719-1748*, Asia Publishing House, Bombay, 1977.

PROGRAMME:

MA History

**AN ECONOMIC HISTORY OF THE EMERGENCE OF CAPITALISM IN
EUROPE**

COURSE ID:

MHS-111

SEMESTER:

I

CREDITS:

04

UNIT-I

1. What is Capitalism?
2. Economic Structures and Change in Medieval Europe, circa 750-1450: Resources, technology, productivity, population, agriculture, manufactures, trade and towns.
3. The Decline of Feudalism

UNIT-II

4. The origins of the Great Divergence: The Seventeenth Century Crisis and the Decline of the Mediterranean
5. Overseas Empires and its impact on the transition to Capitalism: the rise of the Atlantic economies;
6. Economic, Social and Demographic Change in the Eighteenth Century: Population, Agriculture, Industrialization

UNIT-III

7. The Emergence of Industrial Societies: Britain, France, Germany
8. Thematic Debates: Institutional Change, Technology, Market, Class configurations, Demographic Change, Sources of capital mobilization, the Industrial Revolution, Spatial economic variations and divergence
9. Contemporary Economic doctrines
10. Growth and crises in early capitalism

Reading List

1. T. H. Aston and C. H. E. Philpin, *The Brenner Debate: Agrarian Class Structure and Economic Development in Pre-industrial Europe*, Cambridge University Press, Cambridge, 1985.
2. Guy Bois, *The Crisis of Feudalism: Economy and Society in Eastern Normandy c. 1300-1550*, Cambridge University Press, Cambridge, 1984.
3. F. Braudel, *Civilization and Capitalism, 15th-18th Century*, University of California Press, Berkeley, 1992.
4. S. R. Epstein and Rodney Hilton, 'Marxism and the Transition from Feudalism to Capitalism', *Working Papers*, No. 94/06.
5. Witold Kula, *An Economic Theory of the Feudal System: Towards a Model of Polish Economy 1500-1800*, NLB, London, 1976.
6. M. M. Postan, *The Medieval Economy and Society: An Economic History of Britain in the Middle Ages*, Penguin Books, London, 1993.
7. R. H. Hilton (ed.), *The Transition from Feudalism to Capitalism*, NLB, London, 1976.
8. Robert Brenner and Christopher Isett, 'England's Divergence from China's Yangzi Delta: Property Relations, Microeconomics, and Patterns of Development', *The Journal of Asian Studies*, Vol. 61 (2), pp. 609-662.
9. David S. Landes, *The Wealth and Poverty of Nations*, W. W. Norton and Company, New York, 1997.
10. Jones E. L., *Growth Recurring: Economic Change in World History*, Clarendon Press of the Oxford University Press, New York, 1988.
11. Ann Arbor and K. N. Chaudhuri, *Asia Before Europe: Economy and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, New York, 1991.
12. Kenneth Pomeranz, *The Great Divergence: China, Europe, and the Making of the Modern World Economy*, Princeton University Press, Princeton, 2000.
13. Carlo M. Cipolla, *Before the Industrial Revolution: European Society and Economy, 1000-1700*, Routledge, London, 2003.
14. P. Kriedte, *Peasants, Landlords and Merchant Capitalists: Europe and the World Economy, 1500-1800*, Cambridge University Press, New York, 1983.
15. Earl Hamilton, *American Treasure and the Price Revolution in Spain, 1501-1650*, Harvard University Press, Cambridge, 1934.
16. Geoffrey Parker, *Europe in Crisis 1598-1648*, second edition, Wiley-Blackwell, Belize, 2001.
17. R. C. Allen, 'Tracking the Agricultural Revolution', *Economic History Review*, 52, 1999, pp. 209-235.
18. E. J. Hobsbawm, 'The Crisis of the 17th Century', *Past and Present*, Vol. 6 No. 1, 1954, pp. 44-65.

19. R. C. Allen, 'Economic Structure and Agricultural Productivity in Europe, 1300- 1800', *European Review of Economic History*, Vol. 4, 2000, pp. 1-25.
20. N. F. R. Crafts, 'British Industrialization in an International Context', *Journal of Interdisciplinary History*, Vol. 19, 1989, pp. 415-428.
21. N. F. R. Crafts and C. K. Harley, 'Output Growth and the British Industrial Revolution: A Restatement of the Crafts-Harley View', *Economic History Review*, Vol. 45, 1992, pp. 703-730.
22. D. C. North, *Structure and Change in Economic History*, W. W. Norton, New York, 1981.
23. D. C. North, *Institutions, Institutional Change, and Economic Performance*, Cambridge University Press, New York, 1990.
24. D. C. North and R. P. Thomas, *The Rise of the Western World: A New Economic History*, Cambridge University Press, Cambridge, 1976.
25. M. Anderson, *Approaches to the History of the Western Family 1500-1914*, Macmillan Press, London, 1980.
26. J. Goody, 'From Collective to Individual? The Historiography of the Family in the West', *idem. The East and the West*, Cambridge University Press, Cambridge, 1996, pp. 162-204.
27. Immanuel Wallerstein, 'The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis', *Comparative Studies in Society and History*, Vol. 16, 1974, pp 387- 415.

PROGRAMME:

MA History

POLITICAL HISTORY OF DELHI SULTANATE (1200-1526)**COURSE ID:**

MHS-113

SEMESTER:

I

CREDITS:

04

UNIT-I**1. SOURCES**

- The narratives of Indo-Persian chroniclers; Ziauddin Barani's theory of history in *Tarikh-i Firozshahi* and political philosophy in *Fatawa-i Jahandari*
- Sufi Texts- *malfūzāt*
- Travelogues-Ibn Battuta
- Inscriptions

2. HISTORIGRAPHICAL DEBATES

- Representation of Turkish conquests in the Indo-Persian Sources—Mahmud of Ghazni as a *ghazi* Sultan at the frontiers of Islam
- The problems of Colonial and Nationalist historiography of the Delhi Sultanate
- Continuity and change from pre-Sultanate to the Sultanate period, impact of the establishment of Sultanate of Delhi

UNIT-II

3. PROCESS OF CONQUEST AND EXPANSION: Ghorid conquests and the role of Turkish bureaucracy; consolidation of the Sultanate under Aibak, Iltutmish and Balban.

4. KHALJIS AND TUGHLAQ: Consolidation and the expansion of the Sultanate; conquests of the Deccan states; disintegration of the Sultanate and rise of the regional kingdoms; Syeds and Lodis- north India in the 15th and early 16th century.

UNIT-II

5. KINGSHIP, GOVERNANCE AND POLITICAL CULTURE: Perso-Islamic traditions of kingship; sovereignty and nature of polity in the Delhi Sultanate- Khaljis, Tughlaqs and the Afghans; court culture and etiquettes; transitions in political culture and service from 13th to early 16th centuries.

6. POLITICAL STRUCTURE, NOBILITY AND RELATIONS WITH NON-MUSLIM ELITES: central and provincial administrative structures; composition and organization of ruling elites; *iqta* and revenue *grants*, *ulema* and *sufis*; relations between the non-Muslim elites and the Sultanate.

Reading List

- A. B. M. Habibullah, *The Foundation of Muslim Rule in India*, The Central Book Depot, Allahabad, 1961.
- Abdul Halim, *Lodi Sultans of Delhi and Agra*, Idara-I Adabiyat-I Delli, Delhi, 2009.
- Agha Mahdi Husain, *Rise and Fall of Mohammad bin Tughlaq*, Luzac & Co., London, 1938.
- Agha Mahdi Husain, *The Tughlaq Dynasty*, Thacker Spink, Calcutta, 1963.
- Ali Anooshahr, *The Ghazi Sultans and the Frontiers of Islam*, Routledge, London, 2009.
- B. D. Chattopadhyaya, *Representing the other? Sanskrit Sources and Muslims*, Manohar Publishers, Delhi, 1998.
- D. H. A. Kolff, *Naukar, Rajput and Sepoy*, Cambridge University Press, Cambridge, 1990.
- David Gilmartin and Bruce B. Lawrence, *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
- Francesca Orsini and Samira Sheikh, (eds.), *After Timur Left: Culture and Circulation in Fifteenth Century North India*, Oxford University Press, New Delhi, 2014.
- H. K. Sherwani, *Studies in Early Muslim Thought and Administration*, Idara-i Adabiyat-i Delhi, Delhi, 1981.
- H. K. Sherwani, *The Bahmanis of the Deccan: An Objective Study*, Krishnavas International Printers, Hyderabad, 1981.
- H. M. Elliot and John Dowson, *History of India as Told by its Historians*, vols. I, II, III & IV, Calcutta, 1950.
- I. H. Siddiqui, *Authority and Kingship under the Sultans of Delhi: Thirteenth-Fourteenth Century*, Manohar Publishers, Delhi, 2006.
- I. H. Siddiqui, *Composite Culture in the Sultanate of Delhi*, Primus Book, Delhi, 2012.
- I. H. Siddiqui, *Delhi Sultanate: Urbanization and Social Change*, Viva Books, Delhi, 2009.

16. I. H. Siddiqui, *Indo-Persian Historiography up to the Thirteenth Century*, Primus Book, New Delhi, 2009.
17. I. H. Siddiqui, *Some Aspects of Afghan Despotism*, Three Men Publication, Aligarh, 1969.
18. Irfan Habib (ed.), *Medieval India - I: Researches in the History of India 1200-1750*, Oxford University Press, Oxford, 1998.
19. Irfan Habib, *The Economic History of Medieval India – A Survey*, Tulika Books, Delhi, 2004.
20. Jamini Mohan Banerjee, *History of Firoz Shah*, Progressive Books, Lahore, 1967.
21. K. A. Nilkantha Shastri, *History of South India: From Prehistoric Times to the Fall of Vijayanagar*, Introduction by R. Champakalakshmi, Oxford University Press, Delhi, 2007.
22. K. A. Nizami (ed.), *Polity and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
23. K.A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
24. Mohammad Habib and K. A. Nizami (eds.), *A Comprehensive History of India: The Delhi Sultanate (A.D. 1206-1526)*, Vol. 5, People Publishing House, Delhi, 1940.
25. Mohibbul Hasan (ed.), *Historians of Medieval India*, Meenakshi Prakashan, Meerut, 1968.
26. Peter Hardy, *Historians of Medieval India*, Greenwood Press, Westport, 1982.
27. Peter Jackson, *The Delhi Sultanate: A Political and Military History*, Cambridge University Press, Cambridge, 1999.
28. R. P. Tripathi, *Some Aspects of Muslim Administration*, The Indian Press, Allahabad, 1936.
29. Richard M. Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.
30. Richard M. Eaton, Munis D. Faruqi, David Gilmartin and Sunil Kumar, eds., *Expanding Frontiers in South Asian and World History; Essays in Honours of John F. Richards*, Cambridge University Press, Cambridge, 2013.
31. Richard M. Eaton, *The Rise of Islam and Bengal Frontier 1204-1760*, Oxford University Press, Oxford, 1997.
32. Romila Thapar, *Somnath: The Many Voices of a History*, Penguin, London, 2004.
33. S. Athar Abbas Rizvi, *Adi Turk Kalin Bharat, Khalji Kalin Bharat, Tuglaq Kalin Bharat*, Aligarh Muslim University, Aligarh, 1980, (Hindi).
34. S. Athar Abbas Rizvi, *History of Sufism in India*, Vol.1, Munshiram Manoharlal, New Delhi, 1978.
35. S. B. P. Nigam, *Nobility under the Sultans of Delhi*, Munshiram Manoharlal, Delhi, 1968.
36. Samira Sheikh, *Forging a Region: Sultans, Traders and Pilgrims in Gujarat, 1200-1500*, Oxford University Press, New Delhi, 2010.
37. Simon Digby, *War-Horse and Elephant in the Delhi Sultanate: A Study of Military Supplies*, Orient Monograph, Oxford, 1971.
38. Sunil Kumar, *Emergence of the Delhi Sultanate*, Permanent Black, Delhi, 2008.
39. Mohammad Habib & Afsar Umar Salim Khan, *Political Theory of Delhi Sultanate* (a translation of *Fatawa-i Jahandari*)
40. HAR Gibb, Ibn Battuta (Eng. Tr.) Albrecht Fuesss & Jan Peter Hartung, *Court Cultures in Muslim World*, Routledge, London, 2011.

Articles

1. Abdul Latif, 'Iqta System under the Early Sultans of Delhi', *Proceedings of the Indian History Congress*, 1977.
2. Devraj Chanana, 'The Image of the Hero in 14th Century India', *Proceedings of the Indian History Congress*, 1967.
3. Irfan Habib, 'Barani's Theory of the History of Delhi Sultanate', *Indian Historical Review*, Vol 7, Nos. 1-2, pp. 99-115.
4. M. Athar Ali, 'Nobility under the Tughlaqs', *Proceedings of the Indian History Congress*, 1981.

PROGRAMME:

MA History

HISTORY OF ISLAMIC CIVILIZATION (610-1258)**COURSE ID:**

MHS-102

SEMESTER:

I

CREDITS:

04

UNIT-I

1. Geographical background of Arabia; basic teachings of Islam and its social relevance; development of state and administration under the Prophet; nature of Islamic state; relations with the non-Muslims (*zimmis*); Prophet's Last Sermon.
2. The Pious Caliphate- Origin and development; expansion of state; central, provincial, military and revenue administration; relations with the non-Muslims.

UNIT-II

3. The Umayyads- Caliphate to monarchy; revival of sectarian and tribal jealousies among the Arabs; *Kharjites*; *Mawali* movement; non-Muslims (*zimmis*) and slaves; administration.
4. Rise of Abbasids- Abbasid Revolution and its consequences; nature of state and nobility; central, provincial, military and revenue administration; *Shu'ubiyya* movement.

UNIT-III

5. Intellectual life: science and philosophy- role of *Bait-ul Hikmah* in the growth of philosophy and sciences; development of art and architecture in the Islamic world.
6. Development of literature: secular and religious; *Hadis* and *fiqh* literature; some eminent historians- Ibn-al Hisham, Masudi, Balazuri.

Reading List

1. A. Dixon, *The Umayyad Caliphate*, Luzac, London, 1971.
2. Abul Ala Maududi, *Siyasat-o Mulukiyat*, (Urdu).
3. Adam Mez, *The Renaissance of Islam*, trs. Salahuddin Khuda Bakhsh and D. S. Margoliouth, Jubilee Printing and Publishing House, Patna, 1937.
4. Asghar Ali Engineer, *Theory and Practice of Islamic State*, Vanguard Books, Lahore, 1985.
5. Aslam Jarajpuri, *Tarikh-ul Ummat (Urdu)*, PadhoPadhao, 1996.
6. Barkat Ahmad, *Muhammad and the Jews: A Re-examination*, Vikas Publishing House, Delhi, 1979.
7. Bernard Lewis, *Arabs in History*, Oxford University Press, Oxford, 1950.
8. Daniel C. Dennett, *Conversion and Poll Tax in Early Islam*, Harvard University Press, Cambridge, 1950.
9. *Encyclopaedia of Islam*.
10. F. Lockkegaard, *Islamic Taxation in the Classical Period with Special Reference to Circumstances*, BrannerogKorch, Copenhagen, 1950.
11. Huge Kennedy, *The Great Arab Conquest: How The Spread of Islam Changed the World We Live In*, Weidenfeld & Nicolson, London, 2007.
12. Ishtiaq Ahmad, *The Concept of an Islamic State: An Analysis of the Ideological Controversy in Pakistan*, St. Martin's Press, New York, 1987.
13. J. Wellhausen, *The Arab Kingdom and Its Fall*, University of Calcutta, Calcutta, 1927.
14. Joseph Schacht, C. E. Bosworth and Thomas Walker Arnold (eds.), *The Legacy of Islam*, Clarendon Press, Oxford, 1974.
15. K. P. Sahu, *Islam: Udbhavaaur Vikas*, (Hindi).
16. M. A. Shaban, *Islamic History: A New Interpretation (I, A.D. 600-750)*, Cambridge University Press, Cambridge, 1971.
17. M. Ali, *Early Caliphate*, Ahmadiya Anjuman-i Isha'at-i Islam, Lahore, 1932.
18. Marshall Hodgson, *The Venture of Islam, (vol. I, The Classical Age of Islam and Vol. II, The Expansion of Islam in the Middle Ages)*, University of Chicago Press, Chicago, 1958-61.
19. Muhammad Hamidullah, *Introduction to Islam*, Edinburg University, Edinburg, 1968.
20. Muhammad Yasin Mazhar Siddiqui, *Organization of Government Under the Prophet*, Idarah-i Adabiyat-i Dehli, Delhi, 1987.
21. N. P. Aghnides, *Muhammeden Theories of Finance*, Columbia University Press, New York, 1961.
22. P. M. Holt, Ann K. S. Lambton and Bernard Lewis (eds.), *The Cambridge History of Islam*, Vol. 2B, Cambridge University Press, Cambridge, 1977.
23. Patricia Crone, *God's Caliph: Religious Authority in the First Centuries of Islam*, Cambridge University Press, Cambridge, 1986.

24. Patricia Crone, *Meccan Trade and the Rise of Islam*, Princeton University Press, New Jersey, 1987.
25. Patricia Crone, *Slaves on Horses: The Evolution of Islamic Polity*, Cambridge University Press, Cambridge, 1980.
26. R. Levy, *Social Structure of Islam*, Cambridge University Press, Cambridge, 1957.
27. Robert Simon, *Meccan Trade and Islam, Problems of Origin and Structure*, tr. Feodora Sos, Akademiai Kiado, Budapest, 1932.
28. S. A. Q. Husaini, *Arab Administration*, Idarah-I Adabiyat-I Delli, Delhi, 1949.
29. S. M. Imaduddin, *Political History of the Muslims*, (vol. I, Prophet and Pious Caliphs, 570-661), Dacca, 1970.
30. Salahuddin Khuda Bakhsh, *Essays Indian and Islamic*, Probsthain, London, 1912.
31. Salahuddin Khuda Bakhsh, *Politics in Islam*, Baptist Mission Press, Calcutta, 1920.
32. Sayed Akhtar Hussain, *The Glorious Caliphs*, Lucknow Publishing House, Lucknow, 1980.
33. Shah Muinuddin Nadvi, *Tarikh-i Islam*, (Urdu).
34. Syed Abul Hasan Ali Nadvi, *Muhammad Rasul-Allah* (Urdu).
35. Syed Ameer Ali, *The Spirit of Islam*, Methuen, London, 1965.
36. W. M. Watt, *Muhammad at Mecca*, Oxford University Press, Oxford, 1953.
37. W. M. Watt, *Muhammad at Medina*, The Clarendon Press, Oxford, 1956.

PROGRAMME:

MA History

SEMESTER:

I

MEDIEVAL INDIAN HISTORIOGRAPHY

COURSE ID:

MHS-114

CREDITS:

04

UNIT-I

EARLY TRENDS AND INDO-PERSIAN WRITINGS DURING THE SULTANATE PERIOD

1. Traditions of history writing in early medieval India: Kalhan's *Rajtarangini*.
2. Arab and Persian traditions of history writing and their impact on medieval Indo-Persian histories; Farkhr-I Mudabbir's *Adab ul Harbwa 'sh Shu 'at*; Hasan Nizami's *Tajul Ma 'asir*.
3. Treatment of history and historical causation in the works of Minhaj us Siraj, Amir Khusroe, Isami, Sham Siraj Afif and Yahya bin Ahmad Sirhindi, Ziauddin Barani's theory of History.

UNIT-II

INDO PERSIAN HISTORICAL WRITINGS DURING THE MUGHAL PERIOD

4. Historians and historiography during the reign of Akbar with special reference to the works of Abul Fazl, Abdul Qadir Badauni and Nizamuddin Ahmad.
5. Indo-Persian historiography during the reigns of Jahangir and Shah Jahan; Abdul Hamid Lahori's *Padshahnama*.
6. An overview of Indo-Persian historical writings on Aurangzeb's reign.

UNIT-III

MEMOIRS, BIOGRAPHICAL AND BARDIC NARRATIVES, AND REGIONAL TRADITIONS

7. Memoirs as a source of History: *Baburnama*, *Tuzuk-I Jahangiri* and *Ardh-Kathanak*.
8. Bardic sources and biographical narratives (*Charit Kavyas*)
9. Regional histories: Persian and other traditions.

Readings List:

1. A. B. M. Habibullah, 'Re-evaluation of literary Sources of Pre-Mughal History', *Islamic Culture*, Vol. XV 1951.
2. Ali Mohammad Khan, *Mirat- i Ahmadi*, tr. M. F. Lokhandwala, Oriental Institute, Baroda, 1965.
3. C. H. Philips (ed.), *Historians of India, Pakistan and Ceylon*, Oxford University Press, Oxford, 1961.
4. Harbans Mukhia, *Historians and Historiography during the Reign of Akbar*, Vikas Publishing House, New Delhi, 1976.
5. Iqtidar Husain Siddiqui, *Indo-Persian Historiography up to the Thirteenth Century*, Primus Book, New Delhi, 2010.
6. Irfan Habib, 'Barani's Theory of the History of Delhi Sultanate', *Indian Historical Review*, Vol 7, Nos. 1-2, 1980-81, pp. 99-115.
7. Jagdish Narayan Sarkar, *History of History-Writing in Medieval India: Contemporary Historians*, Ratna Prakashan, Calcutta, 1977.
8. K. A. Nizami, *On History and Historians of Medieval India*, Mushiram Manoharlal, New Delhi, 1983.
9. Mehndi Husain, 'A Critical study of the Sources of Medieval India (1320-1526)', *Islamic Culture*, 1957.
10. Mohibbul Hasan (ed.), *Historians of Medieval India*, Meenakshi Prakashan, Meerut, 1968.
11. Mukund Lal, ed. & tr. *Half a Tale* (English translation of *Ardh Kathanak*).
12. Norman P. Ziegler, 'Marvari Historical Chronicles: Sources for the Social and Cultural History of Rajasthan', *Indian Economic and Social History Review*, Vol. 13, No.2, 1976, pp. 219-50.
13. Peter Hardy, *Historians of Medieval India*, Greenwood Press, Westport, 1982.
14. Philip B. Wagoner, *Tidings of the King: A Translation and Ethno-Historical Analysis of the Rayavacakamu*, Honolulu, 1993.
15. Shireen Moosvi, 'Medieval Indo-Persian Historiography' in *Different Types of History*, ed. Bharti Ray, Pearson Longman, Delhi, 2009.
16. Velcheru Narayan Rao, David Shulman and Sanjay Subramanyam, *Textures of Time: Writing History in South India 1600-1800*, Permanent Black, Delhi, 2001.

17. Ziauddin Barani, *Fatawa-I Jahangdari*, eds. and trs. M. Habib and Afsar Khan, *Political Theory of the Delhi Sultanate*, Kitab Mahal, Allahabad, 1958.

PROGRAMME:

MA History

SEMESTER:

I

**POLITICAL STRUCTURES AND REGIONAL POLITIES IN EARLY
MEDIEVAL INDIA, FROM SIXTH TO THE THIRTEENTH CENTURY**

COURSE ID:

MHS-115

CREDITS:

04

UNIT-I

UNDERSTANDING EARLY MEDIEVAL INDIA

1. Transition from early historical to early medieval: historiography with reference to the perceptions of continuity and change, problems of periodisation into 'ancient', 'medieval' and 'modern', the position of early medieval India in history and fixing of the chronology.
2. Historiographical Approaches to early medieval India: theories and perspectives, early medieval India in the pre1940s works, Marx and Oriental Despotism, Nationalist view of a centralised state, segmentary state concept, integrative and lineage polities, patrimonial bureaucracy, new frame works for the study on the nature of state

UNIT-II

STRUCTURE OF REGIONAL POLITIES, EVOLUTION AND CHANGING POWER CONFIGURATIONS

3. Formation of regional polities, with special reference to the Rajputs, Pallava-Cholas, Orissa, new royalty, landholding and clan structures and relationships, landed bureaucracy and power hierarchy, shifting centres of power, emergence of lineage polities and inter-lineage networks, consolidation of lineage families as ruling elites, landholding rights and integration through hierarchy.
4. Islam and Early Medieval India: conquest of Sindh, aspects of interaction with West Asia and the regional states, coming of the Turks and establishment of the Delhi Sultanate, issues of representations, ideas of 'invasions', 'iconoclasm', 'Hindu-Muslim interface'.

UNIT-III

FORMS OF ROYAL LEGITIMATION AND CONTROL:

5. Brhamana-kshatriya network, acculturation of local population, caste and varna hierarchies, brhamanical ideologies, origin myths and legends, genealogies and rituals of kingship, forms of local and supra local control.
6. Networks of royal control through religious, agrarian and other types of institutions like the temples, brahmadeyas, land grants.
7. Symbols and modes of royal legitimation, development of cult centres, temple complexes and consolidation of pilgrimage network as institutions of power and control, wars and conquests and development of political iconography with special reference to some case studies of temples and early mosques.

READING LIST:

1. A. Eschmann, Herman Kulke and G.C.Tripathi(eds.), *The Cult of Jagannath and the Regional Tradition of Orissa*, Manohar Publishers, Delhi, 1978.
2. A. W. Van Den Hoek, D.H.A. Kolff and M.S. Oort (eds.), *Ritual, State and History in South Asia. Essays in Honour of J.C.Heesterman*, E. J. Brill, Leiden, 1992.
3. Abraham Meera, *Two Medieval Merchant Guilds*, Manohar Publishers, New Delhi, 1988.
4. Alberuni, *Kitabul Hind (Alberuni's India)*, tr. Edward C. Sachau, Kegan Paul, London, 1910.
5. Andre Wink, *Al-Hind: The Making of the Indo-Islamic World*, Vol I and II, Brill, Leiden, 1999.
6. B. D. Chattopadhyaya, *Representing the other? Sanskrit Sources and Muslims*, Manohar Publishers, Delhi, 1998.
7. B. D. Chattopadhyaya, *The Making of Early Medieval India*, Oxford University Press, New Delhi, 1994.
8. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, New Delhi, 1980.
9. D. N. Jha (ed.), *Society and Ideology in India: Essays in Honour of R.S.Sharma*, Munshiram Manoharlal Publisher, New Delhi, 1986.
10. D. N. Jha, (ed.), *Feudal Social Formation in Early India*, Chanakya Publication, Delhi, 1987.
11. D. N. Jha, (ed.), *The Feudal Social Formation in Early India*, Chanakya Publication, Delhi, 2000.
12. Finbarr Barry Flood(ed.), *Piety and Politics in Early Medieval Indian Mosques*, Oxford University Press, New Delhi, 2009.
13. G. W. Spencer, *The Politics of Expansions. The Cola Conquest of Sri Lanka and Sri Vijaya*, Delhi, 1983.
14. H. M. Elliot and John Rawson, *The History of India as told by its Historians*, Vol. I and II, Calcutta, 1950.
15. Hermann Kulke, *The State in India, 1000-1700*, Oxford University Press, New Delhi, 1995.
16. James Heitzman, *Gifts of Power, Lordship in an Early Indian State*, Oxford University Press, New Delhi, 1997.

17. K. A. Nilkantha Shastri, *History of South India: From Prehistoric Times to the Fall of Vijayanagar*, Introduction by R. Champakalakshmi, Oxford University Press, Delhi, 2007.
18. K. A. Nilkantha Shastri, *The Cholas*, University of Madras, Madras, 1975.
19. Kenneth Hall, *Trade and Statecraft in the Age of the Cholas*, Abhinav Publication, New Delhi, 1980.
20. Kesavn Veluthat, *Early Medieval South India*, Oxford University Press, New Delhi, 2009.
21. Kesavn Veluthat, *The Political Structure of Early Medieval South India*, Orient Longman, New Delhi, 1993.
22. Kunal Chakravarti, *The Religious Process: The Puranas and the Making of the Regional Traditions*, Oxford University Press, New Delhi, 1999.
23. M. A. Stein, *Kalhana's Rajatarangini: A Chronicle of the Kings of Kashmir*, Archibald Constable and Company, Westminster, 1971.
24. N. Karashima, *South Indian History and Society: Studies from Inscriptions. AD 850-1800*, Oxford University Press, New York, 1984.
25. Pushpa Prasad, *Sanskrit Inscriptions of Delhi Sultanate, 1191-1526*, Oxford University Press, New Delhi, 1990.
26. R. Champakalakshmi and S. Gopal (eds.), *Tradition, Dissent and Ideology: Essays in Honour of Romila Thapar*, Oxford University Press, Delhi, 1996.
27. R. S. Sharma, *Early Medieval Indian Society: A Study in Feudalisation*, Orient Blackswan, New Delhi, 2001.
28. R. S. Sharma, *Indian Feudalism*, Calcutta University, Calcutta, 1965.
29. R. S. Sharma, *Urban Decay in India. c.300 to c.1000*, Munshiram Manoharlal, Delhi, 1987.
30. R. Champakalakshmi, *Trade, Ideology and Urbanization in South India. 300 BC to 300 AD.*, Oxford University Press, New Delhi, 1996.
31. Richard H. Davis, *Lives of Indian Images*, Princeton University Press, Princeton, 1997.
32. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier, 1204-1760 AD*, University of California Press, Berkeley, 1993.
33. Romila Thapar, *Somanath: Many Voices in History*, Verso, London, 2006.
34. Sunil Kumar, (ed.), *Demolishing Myths or Mosques and Temples? Readings on History and Temple Desecration in Medieval India*, Three Essays Publication, New Delhi, 2008.
35. T. V. Mahalingam, *South Indian Polity*, University of Madras, Madras, 1955.
36. Vijaya Ramaswamy, *Textiles and Weavers in Medieval South India*, Oxford University Press, New Delhi, 1985.

PROGRAMME:

MA History

SEMESTER:

I

POLITICAL HISTORY OF INDIA (1757-1857)**COURSE ID:**

MHS-105

CREDITS:

04

UNIT-I**SUCCESSOR STATES AND THEIR POLITY**

1. Debate on the 18th Century
2. Emerging political rivalry between states
3. Political patronage and European trade
4. European rivalry and the bid for political power

UNIT-II**POLITICS OF TERRITORIAL AGGRANDIZEMENT**

5. Foundation of East India Company's rule
6. British relations with Mysore
7. Anglo-Maratha rivalry
8. Anglo-Sikh relations

UNIT-III**COLONIAL RULE AND EARLY POLICIES**

9. Institutional changes (Revenue, Law, Administration, Education and Social legislation)
10. Impact of colonial rule in India
11. Anti-colonial protests before 1857
12. Making of the Revolt
13. Revolt and its regional dimensions

READING LIST

1. A. Dasgupta and M.N. Pearson, *India and the Indian Ocean, 1500-1800*, Oxford University Press, Delhi, 1999.
2. Bernard S. Cohn (ed.), *An Anthropologist among Historians and other Extracts*, Oxford University Press, Delhi, 1987.
3. Bernard S. Cohn, *Colonialism and its Forms of Knowledge: The British in India*, Princeton University Press, Princeton, 1996.
4. C.A. Bayly, *Empire & Information: Intelligence gathering and social communication in India, 1780-1870*, Cambridge University Press, Cambridge, 2000.
5. C.A. Bayly, *Indian Society and the Making of British Empire*, Cambridge University Press, Cambridge, 1988.
6. C.A. Bayly, *Rulers, Townsmen and Bazaars: North Indian Society in the Age of Expansion, 1770-1870*, Cambridge University Press, Cambridge, 1983.
7. Carol Breckenridge and Peter van der Veer (eds.), *Orientalism and the Post-Colonial Predicament*, University of Pennsylvania Press, Philadelphia, 1993.
8. Eric Stokes, *The Peasant Armed: The Indian Rebellion of 1857*, Oxford University Press, Delhi, 1986.
9. P.J. Marshall, *Bengal: The British Bridgehead: Eastern India 1740-1828*, Cambridge University Press, Cambridge, 1988.
10. Richard Barnett, *North Indian Society between Empires: Awadh, the Mughal and the British, 1720-1801*, University of California Press, Los Angeles, 1980.
11. Rudrangshu Mukherjee, *Awadh in Revolt 1857-1858: A Study of Popular Resistance*, Oxford University Press, Delhi, 1985.
12. Seema Alavi (ed.), *The Eighteenth Century in India*, Oxford University Press, Delhi, 2002.
13. Stewart Gordon, *Marathas, Marauders and State Formation in 18th century India*, Oxford University Press, New Delhi, 1994.
14. Sudipta Sen, *Empire of Free Trade*, University of Pennsylvania Press, Philadelphia, 1998.
15. Susan Baily, *Saints, Goddesses, and Kings: Muslims and Christians in South Indian Society, 1700-1900*, Cambridge University Press, Cambridge, 1989.
16. T. R. Metcalf, *Ideologies of The Raj*, Cambridge University Press, Cambridge, 1997.
17. T.R. Metcalf, *The Aftermath of Revolt, India, 1857-1870*, Princeton University Press, Princeton, 1965.

PROGRAMME:

MA History

AGRARIAN PROTEST AND MOVEMENTS (1830-1951)**COURSE ID:**

MHS-116

SEMESTER:

I

CREDITS:

04

UNIT-I

1. 19th Century Uprisings (Wahhabi and Faraizi, Santhal, Indigo, Pabna and Deccan uprisings) Land revenue administration and the agrarian structure
2. Tenancy issues
3. Commercialization and its concomitants
4. Local consciousness and political mobilization

UNIT-II

5. Peasant Ideologies (Champaran, Kheda, Bardoli, Moplah, and Kisan Sabha) Politics of mass mobilization and the peasants
6. Gandhi and peasant nationalism Left and the new political agenda
7. Interplay of caste, class, community and nation

UNIT-III

8. Search for New Political Base (Tebhaga, Telangana, Wodi and Punnapevayalar) Consolidation of non-secular identities
9. Challenges before the Left
10. Search for stable agrarian base
11. Land reforms and emerging trends in peasant politics

READING LIST:

1. A.R. Desai (eds.), *Peasant Struggles in India*, Oxford University Press, Bombay, 1979.
2. Adrienne Cooper, *Sharecropping and Sharecroppers' Struggles in Bengal 1930-1950*, K. P. Bagchi & Co., Calcutta, 1988.
3. B. B. Choudhuri, 'Trends in the Recent Studies in the Agrarian History of Colonial India, in T. Baneljee (ed.), *Historical Research since Independence*, Calcutta, 1986.
4. Blair B. Kling, *The Blue Mutiny: The Indigo Disturbances in Bengal, 1859-62*, University of Pennsylvania Press, Philadelphia, 1966.
5. Conrad Wood, *The Moplah Rebellion and its Genesis*, People's Publishing House, New Delhi, 1987.
6. D.N. Dhanagare, *Peasant Movements in India 1920-50*, Oxford University Press, Delhi, 1983.
7. David Arnold, 'Famine in Peasant Consciousness and Peasant Action: Madras, 1876-78', in *Subaltern Studies II*, Oxford University Press, Delhi, 1984.
8. David Hardiman (ed.), *Peasant Resistance in India 1858-1914*, Oxford University Press, Delhi, 1992.
9. David Hardiman, *The Coming of the Devi: Adivasi Assertion in Western India*, Oxford University Press, New Delhi, 1987.
10. E. J. Hobsbawm, 'Peasants and Peasant Politics', *Journal of Peasant Studies*, Vol. 1, 1973.
11. Eric Stokes, *The Peasant and the Raj, Studies in Agrarian Society and Peasant Rebellion in Colonial India*, Cambridge University Press, New York, 1978.
12. J. Pouchpedass, 'Local Leaders and the Intelligentsia in the Champaran Satyagraha; A Study in Peasant Mobilisation', *Contributions to Indian Sociology*, 1974.
13. James C. Scott, *The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia*, Yale University Press, London, 1997.
14. K. N. Panikkar, *Against Lord and State: Religion and Peasant Uprising in Malabar 1836-1921*, Oxford University Press, New Delhi, 1989.
15. K.N. Panikkar, *National and Left Movements in India*, Vikas Publication, Delhi, 1980.
16. Kalyan Sengupta, *Pabna Disturbances and Politics of Rent: 1873-1885*, People's Publishing House, New Delhi, 1974.
17. M. H. Siddiqi, *Agrarian Unrest in North India: The United Provinces 1918-1922*, Vikas Publication, Delhi, 1978.
18. Narahari Kaviraj, *Wahabi and Farazi Rebels of Bengal*, People's Publishing House, Delhi, 1982.
19. Partha Chatterjee, 'Agrarian Relations and Communalism in Bengal, 1926-1935', in *Subaltern Studies I: Writings on South Asian History and Society*, (ed.), R. Guha, Oxford University Press, Delhi, 1982.
20. Partha Chatterjee, 'The Colonial State and Peasant Resistance in Bengal 1920-1947', in *Bengal Past and Present*, No. 110, 1986.

21. R. J. Herring, *Land to the Tiller: The Political Economy of Agrarian Reform in South Asia*, Yale University Press, London, 1983.
22. Ranajit Guha (ed.), *Subaltern Studies Series: Writing on South Asian History and Society*, Oxford University Press, Delhi, 1989.
23. Ranajit Guha, *Elementary Aspects of Peasant Insurgency in Colonial India*, Oxford University Press, Delhi, 1983.
24. Richard Fox, *From Zamindar to Ballot Box: Community Change in a North Indian Market*, Cornell University Press, New York, 1969.
25. S. Heningham, *Peasant Movements in Colonial India: North Bihar 1917-1942*, Asian Book Room, Canberra, 1982.
26. S. J. M. Epstein, *The Earthy Soil: Bombay Peasants and the Indian National Movement 1919-1947*, Oxford University Press, Delhi, 1988.
27. Shahid Amin, 'Agrarian Base of Nationalist Agitations in India: An Historiographical Survey', in D. A. Lowed, *The Indian National Congress*, Delhi, 1988.
28. Sunmit Guha, *The Agrarian Economy of the Bombay Deccan, 1818-1941*, Oxford University Press, New Delhi, 1985.
29. T. Eric Stokes, *The Peasant Armed: The Indian Rebellion of 1857*, Oxford University Press, Delhi, 1986.
30. Zoya Hasan, *Dominance and Mobilization: Rural Politics in Western Uttar Pradesh 1930-1980*, Sage Publication, New Delhi, 1989.

PROGRAMME:

MA History

MEDIEVAL WORLD**COURSE ID:**

MHS-201

SEMESTER:

II

CREDITS:

04

UNIT-I

1. Understanding the European middle ages and the idea of 'Medieval': Historiographical debates
2. Transition from 'Ancient to 'Medieval' in Europe: Growth of Germanic tribal settlements and Frankish kingdoms; Growth of feudalism in Western Europe up to 10th century.

UNIT-II

3. European economy and social change between 11th and 14th centuries and the age of feudal 'dynamic; the fourteenth century crisis and beginning of the decline of feudalism in Western Europe.
4. The growth and expansion of Christianity in Medieval Europe; State and Church; Crusades; popular culture and mentalities

UNIT-III

5. Rise and growth of Islam in Arabian Peninsula- Historiography of early Islam.
6. Nature of Islamic state under the Umayyad and Abbasids; West Asian economy and society during the Umayyad and Abbasid periods; Turks, Mongols and state formation in Central and West Asia between 9th to 15th century.

READINGS

1. A. Gurevitch, *Categories of Medieval Culture*, London, 1985.
2. Carlo M. Cipolla (ed.), *The Fontana Economic History of Europe: The Middle Ages*, Vol.1, World of Books, London, 1972.
3. Chase F. Robinson (ed.), *The New Cambridge History of Islam, Vol. I: The Formation of the Islamic World: Sixth to Eleventh Centuries*, Cambridge University Press, Cambridge, 2010.
4. George Duby, *France in Middle Ages 987-1460*, Blackwell, Oxford, 2000.
5. George Duby, *Rural Economy and Country Life in the Medieval West*, tr. Cynthia Postan, Edward Arnold, London, 1968.
6. George Duby, *The Age of Cathedrals: Art and Society, 980-1420*, trs. Eleanor Levieux and Barbara Thompson, University of Chicago Press, Chicago, 1983.
7. George Duby, *The Chivalrous Society*, Edward Arnold, London, 1997.
8. George Duby, *The Early Growth of European Economy: Warrior and Peasants from the Seventh to the Twelfth Century*, tr. Howard B. Clarke, Cornell University Press, New York, 1974.
9. George Duby, *The Knight, the Lady and the Priest*, London, 1981.
10. George Duby, *The Legend of Bouvines: Religion and Culture in the Middle Ages*, Cambridge University Press, Cambridge, 1990.
11. George Duby, *The Three Orders: Feudal Society Imagined*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1984
12. HarbansMukhia(ed.), *The Feudalism Debate*, Manohar, New Delhi, 1999.
13. Henry Pirenne, *Medieval Cities: Their Origins and the Revival of Trade with New Introduction by Michael McCormik*, Princeton University Press, Princeton, 2014.
14. J. Goody, *The Development of the Family and Marriage in Europe*, Cambridge University Press, Cambridge, 1983.
15. Jacques Le Goff, *Intellectuals in the Middle Ages*, Blackwell, Oxford, 1993.
16. Jacques Le Goff, *Medieval Civilization*, Blackwell Publishers, Oxford, 1997.
17. Jacques Le Goff, *My Quest for the Middle Ages*, Edinburg University Press, Edinburg, 2003.
18. Jacques Le Goff, *The Birth of the Purgatory*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1984.
19. Jacques Le Goff, *The Medieval World*, Collins & Brown, London, 1990.
20. Jacques Le Goff, *Time, Work and Culture in the Middle Ages*, Chicago University Press, Chicago, 1980.
21. Jacques Le Goff, *Time, Work, and Culture in the Middle Ages*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1980.
22. Jacques Le Goff, *Your Money or Your Life: Economy and Religion in Middle Ages*, New York, 1988.
23. M.G.S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.

24. Marc Bloch, *Feudal Societies*, 2 Vols., University of Chicago Press, Chicago, 1989.
25. Maurice Dobb, *Studies in the Development of Capitalism*, International Publishers, New York, 1974.
26. Maurice Keen, *Chivalry*, New Haven, London, 1984.
27. Maxime Rodinson, *Mohammad*, tr. Anne Carter, New Press, 2019.
28. Miri Rubin (ed.), *The Works of Jacques Le Goff and the Challenges of Medieval History*, Boydell and Brewer, Woodbridge, 1997.
29. Patricia Crone, *Meccan Trade and the Rise of Islam*, Princeton University Press, New Jersey, 1987.
30. Perry Anderson, *Lineages of the Absolutist State*, Schocken Books, Lincoln, 1979.
31. Perry Anderson, *Passages from Antiquity to Feudalism*, NLB, London, 1996.
32. Peter Lineham and Jonet Nelson (ed.), *The Medieval World*, Routledge, London, 2001.
33. Richard Hodges, and David Whitehouse, *Mohammed, Charlemagne and the Origins of Europe: Archaeology and the Pirenne Thesis*, Cornell University Press, Cornell, 1983.
34. Rodney Hilton (ed.), *The Transition from Feudalism to Capitalism*, Aakar Books, Delhi, 2010.
35. Rodney Hilton, *Bond Men Made Free: Medieval Peasant Movements and the English Rising of 1381*, Viking Press, New York, 1973.
36. Rodney Hilton, *Class Conflict and the Crisis of Feudalism: Essays in Medieval Social History*, Verso, London, 1985.
37. T. H. Aston and C. H. E. Philpin (eds.), *The Brenner Debate: Agrarian Class Structure and Economic Developments in Pre-Industrial Europe*, Cambridge University Press, Cambridge, 1985.
38. W. M. Watt, *Islam and the Integration of Society*, Routledge, London, 1961.
39. W. M. Watt, *Muhammad at Mecca*, Oxford University Press, Oxford, 1953.

PROGRAMME:

MA History

**STATE FORMATION AND POLITICAL STRUCTURES IN PENINSULAR
INDIA: A HISTORICAL SURVEY (1000-1700)**

COURSE ID:

MHS-201

SEMESTER:

II

CREDITS:

04

UNIT-I

HISTORIOGRAPHY

1. Colonial perspectives, Nationalist perspectives, idea of a centralized state, local self-government, concept of a self sufficient village, understanding of the region as reflected in the writings of K.A.N.Sastri and T.V.Mahalingam
2. Marxist understanding, the concept of feudalism, land grants, role of the temples, issues of land rights and relations.
3. Later perspectives, influence of anthropology, new models in the study of the state, segmentary state, peasant state and society, integrative polity, patrimonial bureaucracy, concept of the 'little kingdom', lineage polities.

UNIT-II

STRUCTURES OF POLITIES AND CHANGING POWER CONFIGURATIONS

4. Rise of states, Colas, Vijayanagar and Bahamani, new royalty, negotiations of power, court relations, hierarchies of power, and integration through hierarchy, composition of ruling class and circulation of elites, changing social patterns.
5. Warfare and negotiations: The Vijayanagar- Bahamani conflicts, the Deccani Sultanates and the Mughals, the Marathas and other powers in the peninsular region.
6. State, Economy and Networks of control: Administrative structures, sabha, ur, nadu, amara-nayakas, nayankara system, iqtadari system in the Deccan kingdoms land grant and forms of agrarian control. Role of the states in trade and trading networks, nagaram, temple urbanization and forms of control, capital cities and trading towns, Tanjavur and Kancipuram.

UNIT-III

SYMBOLS AND FORMS OF ROYAL LEGITIMATION AND CONTROL

7. Court etiquette and court paraphernalia, rituals of kingship, festivals, like the Mahanavami, and coronation ceremonies, origin myths and genealogies.
8. Forms of architecture- temples, temple building, rise of Tirupati, temple patronage and mosques, Mahmud Gawan.
9. Political iconography in temples, for instance, the Varadarajaswami temple at Kancipuram, warfare and 'looting' and patterns of architecture and sculptures.

READING LIST:

1. A. Dallapicola and S. Z. Lallemand (ed.), *Vijayanagara- City and Empire: New Currents of Research*, Steiner Verlag Wiesbaden, Stuttgart, 1985.
2. A. R. Kulkarni, *Maharashtra in the Age of Shivaji*, Deshmukh & Co., Poona, 1969.
3. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
4. Arjun Appadurai, 'Right and Left Hand Castes in South India', *Indian Economic Social History Review*, Vol. 11, No. 2-3, 1974, pp. 216-59.
5. Arjun Appadurai, *Worship and Conflict under Colonial Rule*, Cambridge University Press, Cambridge, 1981.
6. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, Delhi, 1980.
7. Burton Stein, *The New Cambridge History of India: Vijayanagar*, Cambridge University Press, Cambridge, 1999.
8. Cynthia Talbot, 'Inscribing the Other, Inscribing the Self: Hindu-Muslim Identities in Precolonial India', *Comparative Studies in Society and History*, Vol. 37, No. 4, 1995, pp. 692-722.
9. Cynthia Talbot, 'Temples, Donors and Gifts. Patterns of Patronage in Thirteenth Century South India', *Journal of Asian Studies*, Vol. 50, No. 2, 1991, pp. 308-40.
10. Cynthia Talbot, 'Golaki Matha Inscriptions from Andhra: A Study of a Saiva Monastic Lineage', In *Vajapeya: Essays on the Evolution of Indian Art and Culture*, eds. Ajay Mitra Shastri and R.K. Sharma, Agam Kala Prakashan, Delhi, 1987, pp. 130-146.
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21. Nicholas B. Dirks, 'Political Authority and Structural Changes in Early South Indian History', *Indian Economic and Social History Review*, Vol. 13, No. 2, 1976, pp. 125-157.
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30. Robert E. Frykenberg and Pauline Kolenda (eds.), *Studies of South India: An Anthology of Recent Research and Scholarship*, New Era Publications, Madras, 1985.
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PROGRAMME:

MA History

HISTORY OF CENTRAL ASIA FROM THIRTEENTH TO EARLY SEVENTEENTH CENTURY**COURSE ID:**

MHS-204

SEMESTER:

II

CREDITS:

04

UNIT-I

1. Geographical background of Central Asia- location and the concept of the region, etymology of Turan, Transoxiana and Turkistan.
2. Survey of the sources on the history of Central Asia- Ata Malik Juvaini- *Tārīkh-i Jahāngusha*; Rashiduddin Fazlullah- *Jāmi-ut Tawārīkh*; Ahmad Ibn Arabshah- *Ajāib-ul Maqdūr*.
3. Central Asia on the eve of Mongol invasion; rise of Chingiz Khan and downfall of the Khwarizmian Empire.

UNIT-II

4. Impact of Mongol invasion of Central Asia- civil and military organization of Chingiz Khan; successors of Chingiz Khan
5. Rise of Timur- administrative structure- civil and military; nobility; religion and state; growth of urban centres and cultural developments.
6. War of succession after Timur; accession of Shahrukh and Ulugh Beg- cultural and intellectual attainments; later Timurids and the decline of the Timurid rule.

UNIT-III

7. Rise of Uzbegs in *Dasht-i Qipchaq* and formation of Uzbeg state in Central Asia; Shaibani Khan- struggle with the Safavids; Babur's struggle with the Uzbegs.
8. Rise of Ubaidullah Khan Uzbeg- his achievements; Abdullah Khan Uzbeg; Uzbeg state structure and administration.
9. Cultural life under the Shaibanids; Naqshbandi saints and their role in the polity.

READING LIST

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2. Ahmed Ibn Arabshah, *Ajāib-ul Maqdūr*, tr. J. H. Sanders, *Tamerlane or Timur: The Great Amir*, Luzac & co., London, 1936.
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12. Leo de Hartog, *Genghis Khan: Conqueror of the World*, I. B. Tauris, London, 1989.
13. Mansura Haidar, *Central Asia in the Sixteenth Century*, Manohar, Delhi, 2002.
14. Mansura Haidar, *Indo-Central Asian Relations from Early Times to Medieval Period*, Manohar, Delhi, 2004.
15. Mansura Haidar, *Medieval Central Asia: Polity, Economy and Military*, Manohar, Delhi, 2004.
16. Michael Prawdin, *The Mongol Empire: Its Rise and Legacy*, Taylor and Francis, Somerset, 2005.
17. Mirza Muhammad Haidar Dughlat, *A History of the Moghuls of Central Asia- Tārīkh-i Rashīdi*, tr. E. Denison Ross, SampsonLow Marston and Company, London, 1895-98.
18. Peter Brent, *The Mongol Empire: Genghis Khan: His Triumph and His Legacy*, Weidenfeld and Nicolson, London, 1976.
19. Peter Jackson & Laurence Lockhart, *The Cambridge History of Iran*, Vol. 6, Cambridge University Press, Cambridge, 1986.
20. Rashiduddin Fazlullah, *Jāmi-ut Tawārīkh*; Sheila Blair, *A Compendium of Chronicles: Rashiduddin's Illustrated History of the World*, The Nasser Khalili Collection of Islamic Art, London, 1995.
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22. Sharfuddin Yazdi, *Zafar Nāmah* (ed.), Maulvi Muhammad Iahdad, Calcutta, 1887-88; M. Atif Khan and Hamid Afaq Qureshi, *Amir Timur Beg* (English rendering of Yazdi's *Zafar Nāmah*).
23. Syed Jamaluddin, *The State Under Timur: A Study in Empire Building*, Har-Anand Publication, Delhi, 1995.
24. Urgunge Onon, *The Secret History of the Mongols: The Life and Times of Chinggis Khan*, Routledge, London, 1990.
25. V. V. Barthold, *Four Studies in the History of Central Asia*, Brill, Leiden, 1956-62.
26. W. Barthold, *Turkestan Down the Mongol Invasion*, Oxford University Press, Oxford, 1928.
27. Wei Kwei Sun Muha and Mohmmad Habib, *The Secret History of the Mongol Dynasty*, Aligarh Muslim University, Aligarh, 1957.
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30. Robert Lewis, *Geographical Perspective on Central Asia*.
31. Cambridge History of Inner Asia, (ed.) Denis Sinor

PROGRAMME:

MA History

SEMESTER:

II

POLITICAL HISTORY OF THE MUGHAL EMPIRE (1526-1707)**COURSE ID:**

MHS-203

CREDITS:

04

UNIT-I

1. Sources for the study of the Mughal Empire: Persian histories, official documents and European accounts.
2. Babur's conquest of northern India and its significance.
3. The reign of Humayun and the Mughal- Afghan conflict; the second Afghan Empire and Sher Shah's administrative measures, the restoration of Mughal rule.

UNIT-II

4. Territorial expansion and consolidation under Akbar, the role of military strategy and technology in Mughal expansion; rebellions and resistance.
5. The formation of Mughal state under Akbar: Revenue, mansab and jagir systems, organization and composition of Mughal nobility, relations with Rajputs and Zamindars.
6. Theory of state and Mughal imperial ideology under Akbar-Abul Fazl's theory of state, Akbar's religious measures and Sulh-ikul; Akbar's relations with various religious groups; Mughal court culture and rituals.

UNIT-III

7. The reigns of Jahangir and Shah Jahan: 1605-1658- Territorial expansion in Deccan. Composition of nobility and relations with Rajputs and Afghans. Mughal; domestic sphere and its impact on Mughal politics; the political role of Nur Jahan and her family. Mughal states and religious groups. Mughal relations with Persia and Central Asia. The War of Succession, 1658-59.
8. Mughal Empire under Aurangzeb: The issue of legitimacy, expansion and resistance in the north-west and north-east, the Deccan problem and the rise of the Marathas, changing composition of the nobility and relations with Rajputs, State and religion under Aurangzeb.
9. Crisis and decline of the Mughal Empire: The agrarian crisis and the revolt of the Jats, Satnamis and the Sikhs. The Jagirdari crisis. The crisis of the Mughal polity in the Deccan. The Rathor rebellion.

READING LIST:

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2. Abū'l Fazl, *Ā'in-I Akbarī*, 2 vols., ed. H. Blochmann, Bibliotheca Indica, Calcutta, 1872, 1877; trs. H. Blochmann, (vol. 1), H. S. Jarrett, (vol. 2-3), Asiatic Society of Bengal, Kolkata, 1927, 1949, 1948. (Books: I II and III).
3. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
4. Azizuddin Husain, *Structure of Politics under Aurangzeb*, Kanishka, Delhi, 2002.
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7. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2006.
8. M. Athar Ali, *Mughal Nobility under Aurangzeb*, Oxford University Press, New Delhi, 1997.
9. Muzaffar Alam and Sanjay Subramanyam, *Indo-Persian Travels in the Age of Discoveries 1400-1800*, Cambridge University Press, Delhi, 2007.
10. N. R. Farooqui, *Medieval India: Essays on Sufism, Diplomacy and History*, Hindi Sahitya Sammelan, Allahabad, 2006.
11. Raziuddin Aquil, *Sufism, Culture and Politics: Afghans and Islam in Medieval North India*, Oxford University Press, Delhi, 2007.
12. Satish Chandra, *Essays on Medieval Indian History*, Oxford University Press, New Delhi, 2003.
13. Simon Digby, *Sufis and Soldiers in Aurangzeb's Deccan*, Oxford University Press, New Delhi, 2001.

PROGRAMME:

MA History

SEMESTER:

II

ECONOMIC HISTORY OF MODERN INDIA (1757-1964)

COURSE ID:

MHS-207

CREDITS:

04

UNIT-I

1. “Divergence Big Time”?
2. The economic history of late pre-colonial India and China
3. Early modern economic growth in Britain

UNIT-II

4. Colonial Commercialization in Agriculture and the attenuation of agricultural development
5. Population change and the “Climacteric of Death”
6. Industry and Empire
7. The proletariat
8. Policies of the colonial state

UNIT-III

9. Independence and Planned Development
10. Debates and trends in Indian economic history

ESSENTIAL READINGS

1. B.R. Tomlinson, *The Economy of Modern India, 1860–1970, The New Cambridge History of India*, Cambridge University Press, Cambridge, 1993.
2. Irfan Habib, and Aligarh Historians Society, *Indian Economy, 1858-1914*, People's History of India, Tulika Books, New Delhi, 2006.
3. Dharma Kumar and Meghnad Desai, *The Cambridge Economic History of India*, 2 Vol. Orient Longman in association with Cambridge University Press, Hyderabad, 2004.
4. Dietmar Rothermund, *An Economic History of India: From Pre-Colonial Times to 1991*, 2nd ed., Routledge, New York, 1993.

SUGGESTED READINGS

1. Aditya Mukherjee, *Imperialism, Nationalism and the Making of the Indian Capitalist Class, 1920-1947*, Sage Publications, New Delhi, 2002.
2. Aditya Mukherjee, ‘The Rupee Question, 1926-28: Rupee-Sterling Ratio and The Gold Standard’, *Studies in History*, Vol. 5, No. 1, 1989, pp. 99-124.
3. Amiya Kumar Bagchi, *Private Investment in India, 1900-1939*, Cambridge University Press, Cambridge, 1972.
4. Amiya Kumar Bagchi, *Perilous Passage: Mankind and the Global Ascendancy of Capital, World Social Change*, Md.: Rowman & Littlefield Publishers, Lanham, 2005.
5. Amiya Kumar Bagchi, Abhik Ray, Suman Das, and State Bank of India, *The Evolution of the State Bank of India*, Oxford University Press, Bombay, 1987.
6. Amiya Kumar Bagchi, *Private Investment in India, 1900-1939*, Cambridge University Press, Cambridge, 1972.
7. Andre Gunder Frank, *ReORIENT: Global Economy in the Asian Age*, University of California Press, Berkeley, 1998.
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9. Angus Maddison, *Class Structure and Economic Growth: India and Pakistan since the Moghuls*, W. W. Norton, New York, 1972.
10. Asiya Siddiqi, *Agrarian Change in a Northern Indian State: Uttar Pradesh, 1819-1833*, Clarendon Press, Oxford, 1973.
11. Asiya Siddiqi (ed.), *Trade and Finance in Colonial India, 1750-1860*, Oxford University Press, New Delhi, 1995.
12. B. A. Hayek (ed.), *Capitalism and the Historian*, University of Chicago Press, Chicago, 1954.
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16. B. R. Gadgil, 'The Economic Prospect for India' Government of India, Planning Commission', *The First Five Year Plan- a Draft Outline*, Government of India, Delhi, 1951.
17. B. R. Gadgil, *The Industrial Evolution of India in Recent Times, 1860-1939*, Oxford University Press, Bombay, 1971.
18. B. R. Tomlinson, 'Writing History Sideways: Lessons for Indian Economic Historians From Meiji Japan', *Modern Asian Studies*, Vol. 19, No. 3, 1985, pp. 669-698.
19. Basudeva Chatterji, *Trade, Tariffs, and Empire: Lancashire and British policy in India, 1919-1939*, Oxford University Press, Delhi, 1992.
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21. Chamanlal Revri, *The Indian Trade Union Movement: An Outline History, 1880-1947*, Orient Longman, New Delhi, 1972.
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30. Dharma Kumar, *Land and Caste in South India: Agricultural Labour in the Madras Presidency During the Nineteenth Century*, Manohar Publishers and Distributors, New Delhi, 1992.
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38. Francine R. Frankel, *India's Political Economy, 1947-2004: The Gradual Revolution*, Oxford University Press, New Delhi, 2005.
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41. George Blyn, *Agricultural Trends in India, 1891-1947*, University of Pennsylvania Press, Philadelphia, 1966.
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44. Jairus Banaji, 'Metamorphoses of Agrarian Capitalism', *Economic and Political Weekly*, 1999.
45. Javier Cuenca-Esteban, 'India's contribution to the British balance of payments, 1757-1812', *Explorations in Economic History*, Vol. 44(1), (January 2007), pp. 154-176.
46. Joel Mokyr, *The Lever of Riches: Technological Creativity and Economic Progress*, Oxford University Press, New York, 1990.
47. John Richard Hicks, *A Theory of Economic History*, Clarendon Press, Oxford, 1969.

48. K. N. Chaudhuri, *Asia Before Europe: Economy and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, New York, 1991.
49. K. N. Raj, *Essays on the Commercialization of Indian Agriculture*, Oxford University Press, Delhi, 1985.
50. K. Saradamoni (Kunjulekshmi), *Filling the Rice Bowl: Women in Paddy Cultivation*, Sangam Books, Hyderabad, 1991.
51. Kenneth Pomeranz, *The Great Divergence: China, Europe, and the Making of the Modern World Economy: The Princeton Economic History of the Western World*, Princeton University Press, New Jersey, 2000.
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54. M. Mufakharul Islam, *Bengal Agriculture, 1920-1946: A Quantitative Study*, Cambridge University Press, Cambridge, 1978.
55. Mark Holmstrom, *South Indian Factory workers: Their Life and their World*, Cambridge University Press, Cambridge, 1976.
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60. Rajat Kanta Ray, *Entrepreneurship and Industry in India, 1800-1947*, Oxford University Press, Delhi, 1992.
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67. Romesh Chunder Dutt, *India in the Victorian Age: An Economic History of the People*, Daya Pub. House, Delhi, 1985.
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73. Sugata Bose, *Peasant Labour and Colonial Capital: Rural Bengal since 1770*, *The New Cambridge History of India*, Vol. 2, Cambridge University Press, Cambridge, 1993.
74. Sukomal Sen (ed.), *Working Class of India: History of Emergence and Movement, 1830-1990, with an overview upto 1995*, K. P. Bagchi & Co., Calcutta, 1997.
75. Sumit Guha, *Health and Population in South Asia*, Hurst and Company, London, 2001.
76. Sumit Guha, *The Agrarian Economy of the Bombay Deccan, 1818-1941*, Oxford University Press, Delhi, 1985.
77. Sumit Guha, *Growth, Stagnation or Decline? Agricultural Productivity in British India*, Oxford University Press, Oxford, 1992.
78. Tapan Raychaudhuri and Irfan Habib (ed.), *The Cambridge Economic History of India*, Cambridge University Press, Cambridge, 1982.
79. Thomas McKeown, *The Modern Rise of Population*, Arnold, London, 1977.
80. Tim Dyson, *India's Historical Demography: Studies in Famine, Disease and Society, Collected Papers on South Asia*, No.8, Curzon, London, 1988.
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PROGRAMME:

MA History

SEMESTER:

II

COMMUNALISM AND RIGHTWING MOVEMENTS**COURSE ID:**

MHS-208

CREDITS:

04

UNIT-I

1. Theoretical understanding about communalism
2. Nature of communalism and its historical trajectories
3. The colonial understanding and the census processes in the making of 'homogenous' communities
4. Colonial cultural hegemony and indigenous assertions

UNIT-II

5. Emergence and growth of revivalist movements, Wahhabi, Faraizi, AryaSamaj and SanatanDharm
6. Communal and Communitarian tendencies; the Aligarh Movement and the launching of Dayanand Anglo-Vedic chain of institutions.
7. The Hindi-Urdu controversy; blurring distinctions between the faith and speech communities
8. Faith community as political entity; search for political power and consolidation of communal identities

UNIT-III

9. Constitutional measures in aid of communalism; the Council Act of 1909, the Government of India Act 1919 and the Communal Award of 1932.
10. Political movements and communities participation; conflict and conciliation
11. The Right Wing formations such as the Muslim League, Hindu Mahasabha and RashtriyaSwaymsewak Sangh
12. The dichotomous and dialectical relationship between communalism and Indian nationalism

READING LIST

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2. E. Hobsbawm and Terence Ranger, *The Invention of Tradition*, Cambridge University Press, Cambridge, 1992.
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5. Ian Talbott, *Provincial Politics and the Pakistan Movement*, Oxford University Press, Karachi, 1988.
6. Joya Chatterji, *Bengal Divided: Hindu Communalism and Partition*, Cambridge University Press, Cambridge, 1995.
7. K. Panikkar (ed.), *Communalism in India*, Manohar, NewDelhi,1999.
8. Mushirul Hasan, *Nationalism and Communal Politics, 1885-1928*, Manohar, New Delhi, 1990.
9. Paul Brass, *Language, Religion and Politics in North India*, Cambridge University Press, Cambridge, 1974.
10. Pradip Kumar Datta, *Carving Blocks: Communal Ideology in Early Twentieth Century Bengal*, Oxford University Press, Delhi, 1999.
11. Pralay Kanungo, *RSS: Tryst with Politics: From Hedgewar to Sudarshan*, Manohar, New Delhi, 2002.
12. R. Ahmed, *The Bengal Muslims, 1871-1906: A Quest for Identity*, Oxford University Press, New Delhi, 1996.
13. Rizwan Qaiser, *Resisting Colonialism and Communal Politics*, Manohar, New Delhi, 2011.
14. SalisMisra, *A Narrative of Communal Politics, Uttar Pradesh, 1937-39*, Sage, New Delhi, 2001.
15. SandriaFrietag, *Collective Action and Community: Public Arenas and the Emergence of Communalism*, Oxford University Press, New Delhi, 1990.
16. Suranjan Das, *Communal Riots in Bengal, 1905-1947*, Oxford University Press, Delhi,1991.
17. V.Dalmia and H. von Stietenron, *Representing Hinduism: The Construction of Religious Tradition and National Identity*, Sage, Delhi,1995.
18. W. K. Anderson and S. D. Damle, *The Brotherhood in Saffron: The Rashtriya Swayam Sevak Sangh and Hindu Revivalism*, Vistaar, New Delhi, 1987.

PROGRAMME:

MA History

SEMESTER:

II

POLITICAL HISTORY OF INDIA (1857-1950)**COURSE ID:**

MHS-206

CREDITS:

04

UNIT-I

1. Social groups in the Rebellion; Landlords, Peasants, Soldiers and Women
2. Changing nature of the colonial state; adjustment and accommodation
3. New political and cultural consciousness in the aftermath of the Rebellion

UNIT-II

4. Emerging climate of formation of associations and their role in political awakening
5. Making of the Indian National Congress and politics of altruism
6. Paradoxes and changing character of anti-colonial nationalism

UNIT-III

7. Emergence of Gandhi and strategies of political action
8. Growing social base of Indian nationalist movement 1920-42
9. Left movement and Indian nationalism; possibilities and limitations
10. Communal mobilization and its impact on society and politics.
11. Pakistan movement and the partition of India.

READINGS

1. Achin Vanaik, *The Painful Transition: Bourgeois Democracy in India*, Verso, London, 1990.
2. Anita Inder Singh, *The Origins of the Partition of India 1936-1947*, Oxford University Press, Delhi, 1987.
3. Anthony D. Smith, *Nationalism: Theory, Ideology, History*, Polity Press, Cambridge, 2001.
4. Anthony D. Smith, *Theories of Nationalism*, Gerald Duckworth, London, 1971.
5. Ayesha Jalal, *The Sole Spokesman: Jinnah, The Muslim League and the Demand for Pakistan*, Cambridge University Press, Cambridge, 1985.
6. B. B. Mishra, *The Unification and Division of India*, Oxford University Press, Delhi, 1990.
7. B. C. Parekh, *Colonialism, Tradition and Reform*, Sage Publications, Delhi, 1989.
8. B. R. Nanda, *Gandhi: Pan-Islamism, Imperialism and Nationalism in India*, Oxford University Press, Bombay, 1989.
9. Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, Verso, London, 1983.
10. Bipan Chandra, *Communalism in Modern India*, Vikas Publishing House, New Delhi, 1984.
11. Bipan Chandra, *India's Struggle for Independence*, Viking, Delhi, 1988.
12. Bipan Chandra, *Nationalism and Colonialism in Modern India*, Orient Longman, New Delhi, 1981.
13. David Gilmartin, *The Empire and Islam: Punjab and the Making of Pakistan*, Oxford University Press, Delhi, 1989.
14. Donald E. Smith, *India as a Secular State*, Princeton University Press, Princeton, 1963.
15. Ernest Gellener, *Encounters with Nationalism*, Blackwell, Oxford, 1999.
16. Ernest Gellener, *Nations and Nationalism*, Basil Blackwell, London, 1983.
17. F. G. Hutchins, *The Spontaneous Revolution: The Quit India Movement*, Manohar, Delhi, 1971.
18. G. Aloysius, *Nationalism without a Nation in India*, Oxford University Press, New Delhi, 1998.
19. G. R. Thursby, *Hindu-Muslim Relation in British India: A Study of Controversy, Conflict and Communal Movements in Northern India 1923-28*, Brill, Leiden, 1975.
20. Gail Minault, *The Khilafat Movement Religious Symbolism and Political Mobilization in India*, Oxford University Press, Delhi, 1982.
21. Gyanendra Pandey (ed.), *Indian Nation in 1942*, Manohar Book Service, Delhi, 1971.
22. Gyanendra Pandey, *Remembering Partition: Violence, Nationalism and History*, Cambridge University Press, Cambridge, 2001.
23. Gyanendra Pandey, *The Construction of Communalism in Colonial North India*, Oxford University Press, New Delhi, 1990.
24. Ian Talbot and Harpal Singh (ed.), *Region and Partition: Bengal and Punjab and Partition of the Sub-continent*, Oxford University Press, Delhi, 1999.
25. Ian Talbot, *Provincial Politics and the Pakistan Movement: The Growth of Muslim League in North-West and North-East India 1937-47*, Oxford University Press, Karachi, 1988.

26. Ian Talbot, *The Punjab and the Raj 1849-1947*, Manohar, Delhi, 1988.
27. J. E. J. Hobsbawm, *Nations and Nationalism since 1780: Programme, Myth, Reality*, Cambridge University Press, Cambridge, 1992.
28. James Piscatori, *Islam in a World of Nation States*, Cambridge University Press, Cambridge, 1986.
29. Jim Masselos, *Nationalism on the Indian Subcontinent: An Introductory History*, Thomas Nelson, Melbourne, 1972.
30. John Eddy and Derryck Schreudder, *The Rise of Colonial Nationalism: Australia, New Zealand, Canada and South Africa-1880-1914*, Allen and Unwin, Sydney, 1988.
31. John Hutchinson and Anthony D. Smith (eds.), *Nationalism*, Oxford Reader, 1994.
32. John R. Mclane, *Indian Nationalism and the Early Congress*, Princeton University Press, Princeton, 1973.
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34. Judith Brown, *Gandhi and the Civil Disobedience: The Mahatma in Indian Politics 1928-34*, Cambridge University Press, Cambridge, 1977.
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39. Mushirul Hasan, (ed.), *India's Partition: Process, Strategy and Mobilisation*, Oxford University Press, New Delhi, 1993.
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41. ParthaChatterji, *Nationalist Thought and the Colonial World: A Derivative Discourse*, Zed Book, London, 1986.
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43. Penderel Moon, *Divide and Quit*, Chatto&Windus, London, 1962.
44. R. J. Moore, *Crisis of Indian Unity 1917-1940*, Oxford University Press, Delhi, 1974.
45. R. J. Moore, *The Endgames of Empire: Studies of Britain's India Problem*, Oxford University Press, Delhi, 1988.
46. Rajeev Bhargava (ed.), *Secularism and its Critics*, Oxford University Press, Delhi, 1998.
47. Ranajit Guha (ed.), *Subaltern Studies Volumes*, Oxford University Press, New Delhi, 1989.
48. Salil Misra, *A Narrative of Communal Politics: Uttar Pradesh 1937-39*, Sage Publications, New Delhi, 2001.
49. Sandria Freitag, *Collective Action and Community: Public Arenas and the Emergence of Communalism in North India*, Oxford University Press, Delhi 1990.
50. Sucheta Mahajan, *Independence and Partition*, Sage Publications, New Delhi, 2000.
51. Sugata Bose and Ayesha Jalal (ed.), *Nationalism, Democracy and Development: State and Politics in India*, Oxford University Press, 1999.
52. Sumit Sarkar, *Modern India 1885-1947*, Macmillan, New Delhi, 1983.
53. Sumit Sarkar, *Swadeshi Movement in Bengal, 1903-1908*, People's Publishing House, Delhi, 1973.
54. T. V. Sathyamurthy (ed.), *State and Nation in the Context of Social Change*, Oxford University Press, New Delhi, 1994.
55. Tapan Raychaudhuri, *Europe Reconsidered: Perceptions of the West in Nineteenth Century Bengal*, Oxford University Press, New Delhi, 1988.
56. Thomas Pantham and K. L. Deutsch (ed), *Political Thought in Modern India*, Sage Publications, New Delhi, 1986.
57. Uma Kaura, *Muslims and Indian Nationalism: The Emergence of the Demand for Partition of India*, Manohar, Delhi, 1977.

UNIT-I**1. Rise of the Modern World: Different Perspectives**

- a) The transition from feudalism to capitalism in Europe
- b) The Great Divergence
- c) Eurocentric theories of development

2. European colonisation of the Americas and the rise of the Atlantic economies

- a) Maritime trade, colonization and the spread of Christianity
- b) Shift from the Mediterranean to the Atlantic, Price Revolution

UNIT-II**3. Intellectual developments, Political and Economic Processes:**

- a) The Scientific Revolution, Enlightenment, concepts of the modern world and ideas of modernity: Galileo, Descartes, Hobbes and Locke
- b) Political changes and the subversions of authority
- c) Modern industrial growth in Britain and Western Europe

UNIT-III**4. Capitalism, Imperialism and Its Consequences:**

1. The Growth of Nationalism: Europe, Turkey and China.
2. The Rise of Socialism: A Brief History of USSR 1918-1945.
3. World War II, the decline of Empire and the ascendancy of the USA.

READING LIST

1. A. Russell-Wood, *A World on the Move: The Portuguese in Africa, Asia and America 1415-1808*, St Martin's Press, New York, 1992.
2. C.A. Bayly, *The Birth of the Modern World, 1780-1914: Global Connections and Comparisons*, MA: Blackwell Publishing, Maiden, 2004.
3. Caroline Finkel, *Osman's Dream: The Story of the Ottoman Empire, 1300-1923*, Basic Books, New York, 2006.
4. Christopher Clark, *The Iron Kingdom: The Rise and Downfall of Prussia, 1600-1947*, London, Penguin, 2006.
5. D. Genovese Eugene and Jordan, *The World the Slaves Made*, Pantheon Books, New York, 1974.
6. E. J. Hobsbawm, *Industry and Empire: From 1750 to the Present Day*, The New Press, New York, 1999.
7. E. J. Hobsbawm, *The Age of Capital, 1848-1875*, Weidenfeld & Nicolson, London, 1975.
8. E. J. Hobsbawm, *The Age of Empire, 1875-1914*, Weidenfeld & Nicolson, London, 1987.
9. E.J. Hobsbawm, *The Age of Revolution, 1789-1848*, Weidenfeld & Nicolson, London, 1962.
10. Emmanuel Wallerstein, *The Modern World System I: Capitalist Agriculture and the Origin of the European World-Economy in the Sixteenth Century*, University of California Press, Berkeley, 1974.
11. Emmanuel Wallerstein, *The Modern World System II: Mercantilism and the Consolidation of the European World-Economy, 1600-1750*, University of California Press, Berkeley, 2011.
12. Howard Zinn, *A People's History of the United States*, Harper Perennial Modern Classics, New York, 2010.
13. Immanuel Wallerstein, *The Modern World System III: The Second Era of Great Expansion of the Capitalist World-Economy, 1730s-1840s*, University of California Press, 2011.
14. Jr. Barrington Moore, *Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World*, Beacon Press, Boston, 1966.
15. Leonard Thompson, *A History of South Africa*, Third Edition, Yale University Press, New York, 2001.
16. M. G. S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.
17. Mark Elvin, *Pattern of the Chinese Past*, Stanford University Press, Stanford, 1973.
18. Peter Duus, *Modern Japan*, Houghton Mifflin, Boston, 1998.

19. Philip D. Curtin, *The World and the West: The European Challenge and the Overseas Response in the Age of Empire*, Cambridge University Press, New York, 2000.
20. S. Subrahmanyam, *The Portuguese Empire in Asia 1500-1700*, Longman, London, 1993.
21. Siân Reynolds (trans.), *Civilization and Capitalism, 15th–18th Centuries*, 3 vols. (1979), *The Structures of Everyday Life* (vol.1), *The Wheels of Commerce* (vol. 2), *The Perspective of the World*, (vol. 3), Harper and Row, New York.
22. Steve J. Stern, *Peru's Indian Peoples and the Challenge of Spanish Conquest*, University of Wisconsin Press, Madison, 1993.
23. Tzvetan Todorov, *The Conquest of America*, University of Oklahoma Press, Norman, 1984, pp. 3-22.

UNIT-I**AGRARIAN ECONOMY**

1. Extent of cultivation, means of irrigation and cultivation, crop patterns, agricultural manufactures and market.
2. Nature of agrarian relations and agrarian structure, nature of land rights, peasantry, Zamindars, the village community, views of the contemporary officials, Europeans travellers and British administration on land ownership.
3. Land Revenue: Magnitude of land revenue, methods of assessment and collection, cash nexus.

UNIT-II**URBAN ECONOMY: CRAFT PRODUCTION AND TRADE**

4. Urban craft production and artisans.
5. Money & credit: Mahajans, sarrafs and brokers, bills of exchange (hundi), usury, banking and insurance.
6. Pattern of internal trade, advent of European trading companies and maritime trade, role of merchants in Indian economy.

UNIT-III**TECHNOLOGICAL DEVELOPMENTS AND ECONOMIC CHANGE**

7. Technological developments during the Sultanate period.
8. Technological developments during the Mughal period; Indian response to European Technology.
9. Economy in the eighteenth century, agrarian crises, potentialities of capitalist growth and various theories on the eighteenth century Indian economy.

READINGS

1. A. I. Chicherov, *Indian Economic Development in the Sixteenth to the Eighteenth Centuries: Outline History of Crafts and Trade*, Nauka Publication, Moscow, 1971.
2. A. J. Qaiser, *Indian Response to European Technology and Culture, 1498-1707*, Oxford University Press, Delhi, 1982.
3. A. L. Bhadani, *Peasants, Artisans and Entrepreneurs: Economy of Marwar in the Seventeenth Century*, Rawat Publication, New Delhi, 1999.
4. A. M. Cipolla, *Between History and Economics: An Introduction to Economic History*, Blackwell, Oxford, 1991.
5. S. Arasratnam, *Maritime Trade in the Seventeenth Century*, Oxford University Press, New York, 1994.
6. Irfan Habib (ed.), *Akbar and His Age: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
7. Irfan Habib, *Agrarian System of Mughal Empire*, Oxford University Press, New Delhi, 1990.
8. Irfan Habib, *Atlas of the Mughal Empire*, Oxford University Press, New Delhi, 1994.
9. Irfan Habib, *Essays in Indian History: Towards a Marxist Perception*, Tulika Books, New Delhi, 1995.
10. Irfan Habib, *Technology in Medieval India*, Tulika Books, New Delhi, 2009.
11. K. N. Chaudhari, *Asia Before Europe: Europe and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, Cambridge, 1990.
12. K. S. Mathew, *Studies in Maritime History*, Pondicherry University, Pondicherry, 1990.
13. Moosvi Shireen, *Taxation People and Trade*, Oxford University Press, New Delhi, 2008.
14. Moosvi Shireen, *The Economy of the Mughal Empire c. 1595: A Statistical Study*, Oxford University Press, New Delhi, 1987.
15. S. P. Gupta, *The Agrarian System of Eastern Rajasthan, 1650-1750 AD*, Manohar, New Delhi, 1987.
16. Satish Chandra, *Medieval India: Society, the Jagirdari Crisis and the Village*, Macmillan, Delhi, 1982.
17. Stephen F. Dale, *Indian Merchants and the Eurasian Trade, 1000-1750AD*, Cambridge University Press, Cambridge, 1994.
18. T. Raychaudhari and Irfan Habib (eds.) *The Cambridge Economic History of India, 1200-1750*, Vol. 1, Cambridge University Press, Cambridge, 1982.
19. W. H. Moreland, *India at the Death of Akbar*, Macmillan, London, 1920.
20. W. H. Moreland, *The Agrarian System of Muslim India*, Kanti Publication, Delhi, 1929.
21. W. H. Moreland, *From Akbar to Aurangzeb: A Study in Indian Economic History*, Macmillan, London, 1923.

UNIT-I**ADVENT OF ISLAM IN INDIA, 700- 1200**

1. Historiography of the advent of Islam in India – colonial and nationalist perspectives, the role of social, religious and economic factors.
2. The early spread of Islam in India- India's position in medieval Islamic cosmos; Islam in Arab 'heart land' and in different regions of India; Sufis, Kings and merchants on the Coromandel and Malabar coasts.
3. Arab conquest of Sindh and its impact, early Muslim communities and Sufis in northern India, the Turkish invasions of 11th – 12th centuries and their impact; establishment of Delhi sultanate and creation of Muslim community in northern India.

UNIT-II**SUFIS, ULAMA AND MEDIEVAL STATE, 1200- 1800**

4. The Sufis, Silsilahs – the Chishtis, Suhrawardis, Qadiris and Nagshbandis, regional Sufi orders, Sufis and state in medieval India.
5. Islamic intellectual and --- movements in medieval India, system of learning.
6. State, Ulama and religion medieval India- relations between Ulama and state during the Sultanate period, Mughal state and Islam with special reference to Akbar and Aurangzeb.

UNIT-III**ISLAMIZATION, DIVERSITY AND PHILANTHROPY**

7. Various theories of conversions and Islamization, regional variations in the process of Islamization with reference to Bengal, Kashmir, Rajasthan, Gujarat and Deccan.
8. Shi'i sects in India – their beliefs, practices and culture.
9. Philanthropy, charity and social justice in Islam in medieval India.

READING LIST

1. Ann Marie Schimell, *Islam in India and Pakistan*, E. J. Brill, Leiden, 1982.
2. Asim Roy, *Islam in Indian History and Politics*, Oxford University Press, New Delhi, 2006.
3. Asim Roy, *The Islamic Tradition in Bengal*, Princeton University Press, Princeton, 1983.
4. Aziz Ahmad, *An Intellectual History of Islam in India*, Edinburg University Press, Edinburg, 1969.
5. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1964.
6. Carl W. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, New Delhi, 2004.
7. David Gilmartin and Bruce B. Lawrence, *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
8. I. H. Qureshi, *The Muslim Community of the Indo- Pak Subcontinent*, Mouton, S-Ggravenhage, 1962.
9. Irfan Habib (ed.), *Akbar and His Age: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
10. Irfan Habib, *Medieval India: The Study of a Civilization*, NBT, New Delhi, 2008.
11. Irfan Habib, *Religion in Indian History*, Tulika Books, New Delhi, 2007.
12. K. A. Nizami (ed.), *Politics and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
13. K. A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
14. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2006.
15. M. Ishaq Khan, *Kashmir's Transition to Islam: The Role of Muslim Rishis*, Manohar, New Delhi, 1994.
16. M. Mujeeb, *Indian Muslims*, George Allen and Unwin, London, 1967.
17. Muzaffar Alam, *The Languages of Political Islam in India 1200- 1800*, Permanent Black, New Delhi, 2004.
18. Raziuddin Aquil, *Sufism, Culture and Politics: Afghans and Islam in Medieval North India*, Oxford University Press, New Delhi, 2007.
19. Richard M. Eaton, (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.

20. Richard M. Eaton, *Essays on Islam and Indian History*, Oxford University Press, New Delhi, 2000.
21. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier. 1204-1760 AD*, University of California Press, Berkeley, 1993.
22. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
23. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1978.
24. S. A. A. Rizvi, *Muslim Revivalist movements in Northern India in the Sixteenth and Seventeenth Centuries*, Agra University, Agra, 1965.
25. S. A. A. Rizvi, *Religious and Intellectual History of the Muslims in Akbar's Reign*, Munshiram Manoharlal, New Delhi, 1975.

UNIT-I**HISTORIOGRAPHICAL AND DEBATES SOURCES**

1. Historiographical approaches to the study of medieval Indian religions
2. Religion and gender in medieval India
3. Sources for the history of religious movements in medieval India

UNIT-II**SUFIS, SANTS AND VAISHNAVA DEVOTEES**

4. Growth of Sufism and Sufi orders
5. Vaishnava bhakti movements and vaishnava communities
6. Lower-class religious movements and *santic* communities in medieval India

UNIT-III**RELIGIOUS COMMUNITIES, INTERACTIONS AND STATE**

7. Religious movements, communities and state
8. Interaction among religious groups and communities
9. Representing the 'other'

READING LIST

1. A. M. Naim, 'Popular Jokes and Political History: The Case of Akbar, Birbal and Mulla Do- Piyaza', *Economic & Political Weekly*, 30:24 (June 17, 1995), pp.1456- 1464.
2. Asim Roy, 'Thinking Over 'Popular Islam' in South Asia: Search for a Paradigm', in Mushirul Hasan and Asim Roy (eds.), *Living Together Separately: Cultural India in History and Politics*, Delhi, 2005.
3. Asim Roy, *Islam in South Asia: A Regional Perspective*, South Asian Publishers, New Delhi, 1996.
4. Asim Roy, *The Islamic Tradition in Bengal*, Princeton University Press, Princeton, 1983.
5. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1964.
6. Carl W. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, New Delhi, 2004.
7. Charlotte Vaudeville, *A Weaver Named Kabir*, Oxford University Press, Delhi, 1993.
8. Christian Lee Novetzke, *History, Bhakti and Public Memory: Namdev in Religious and Secular Traditions*, Permanent Black, Delhi, 2008.
9. Daniel Gold, *The Lord as Guru*, Oxford University Press, Delhi, 1987.
10. David Gilmartin and Bruce B. Lawrence (eds.), *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
11. David N. Lorenzen (ed.), *Bhakti Religion in north India: Community Identity and Political Action*, Manohar, Delhi, 1996.
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14. Irfan Habib, *Medieval India: The Study of a Civilization*, National Book Trust, Delhi, 2008.
15. J. S. Grewal, *The Sikhs of the Punjab*, Cambridge University Press, Cambridge, 1994.
16. John Stratton Hawley, *Songs of the Saints of India*, Oxford University Press, Delhi, 2005.
17. John Stratton Hawley, *Three Bhakti Voices*, Oxford University Press, Delhi, 2005.
18. K. A. Nizami (ed.), *Politics and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
19. K. A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
20. Karine Schomer and W. H. McLeod (eds.), *The Sants: A Devotional Tradition of India*, Motilal Banarsidas, 1987.
21. Linda Hess, 'Three KABIR Collections', in K. Arine Schomer and W. H. McLeod, eds., *The Sants: A Devotional Tradition of India*, Motilal Banarsidas, Delhi, 1987, pp. 111-41.

22. M. G. S. NarayanandKesavanVeluthat, 'The Bhakti Movement in South India', in S.C.Malik, (ed.), *Indian Movements: Some Aspects of Dissent and Protest*, Simla, 1978, pp 33-66.
23. Monika Horstmann, (ed.), *Images of Kabir*, Manohar, Delhi, 2002.
24. R. Champakalakshmi, *Religion, Tradition and Ideology: Pre-Colonial South India*, Oxford University Press, 2011.
25. Rameshwar Prasad Bahuguna, 'Beyond Theological Differences: Sant- Vaishnava Interaction in Medieval India', *Indian Historical Review*, Vol. 36, No. 1, 2009.
26. Ranjeeta Dutta, 'Pilgrimage as a Social Process: Some Reflections on the Identities of the Sri Vaisnavas of South India', *Indian Historical Review*, Vol. 37, 1, 2010.
27. Ranjeeta Dutta, 'The Politics of Religious Identity: A Muslim Goddess in the Srivaisnava Community of South India', *Studies in History*, Vo. 19, No. 1, 2003.
28. Richard M. Eaton, (ed.), *India's Islamic Traditions, 711- 1750*, Oxford University Press, Delhi, 2003.
29. Richard M. Eaton, *A Social History of the Deccan 1300-1761: Eight Indian Lives*, Cambridge University Press, Delhi, 2005.
30. Richard M. Eaton, *Essay on Islam and India History*, Oxford University Press, Delhi, 2000.
31. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
32. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1978.
33. Vasudha Dalmia et al. (eds.), *Charisma and Canon: Essays on the Religious History of the Indian Subcontinent*, Oxford University Press, Delhi, 2001.
34. Vijaya Ramaswamy Vijaya, *Walking Naked: Women, Society, and Spirituality in South India*, Simla, 1997.
35. W. H. McLeod, *The Evolution of Sikh Community*, 2nd edn., Oxford University Press, Delhi, 1996.
36. William Pinch, 'History, Devotion and the Search for Nabhadas of Galta', in Daud Ali, ed., *Invoking the Past: The uses of History in South Asia*, Oxford University Press, Oxford, 1999, pp. 367-99.
37. Winand M. Callewaert, *The Hafsiographies of Anantadas: The Bhakti Poets of North India*, Curzon, London, 2000, Introduction and pp. 43-54.

PROGRAMME:

MA History

SEMESTER:

III

SOCIAL HISTORY OF COLONIAL INDIA**COURSE ID:**

MHS-312

CREDITS:

04

UNIT-I

1. Colonialism, information and knowledge
2. The historicity of caste
3. The social history of law

UNIT-II

4. The colonial city and urbanization
5. Labour and migration
6. Gender and early nationalism

UNIT-III

7. Epidemic disease and colonial medicine
8. Race and colonial rule
9. Religious community: reform, revival and conflict

READINGS

1. Bernard S. Cohn, *Colonialism and its Forms of Knowledge. The British in India*, Oxford University Press, Delhi, 1996.
2. Binay Bhushan Chaudhuri (ed.), *Economic History of India from Eighteenth to Twentieth Century* (History of Science, Philosophy and Culture in Indian Civilization, VIII/3), Centre for Studies in Civilizations, New Delhi.
3. Biswamoy Pati and Mark Harrison (eds.), *Health. Medicine and Empire: Perspectives on Colonial India*, Orient Longman, Delhi, 2001, pp. 299- 316.
4. C. A. Bayly, 'Knowing the Counlly: Empire and Information in India', *Modern Asian Studies*, Vol. 27, No. 1, 1993, pp. 3-43.
5. C. A. Bayly, *Empire and Information. Intelligence Gathering and Social Communication in India, 1780-1870*, Cambridge Studies in Indian History and Society 1), Cambridge University Press, Cambridge 1996.
6. Carol A. Breckenridge and van del Veer, Peter (eds.), *Orientalism and the Postcolonial Predicament*, University of Pennsylvania Press, Philadelphia, 1993.
7. Chitra Joshi, *Lost Worlds. Indian Labour and Its Forgotten Histories*, Permanent Black, New Delhi, 2003.
8. Claude Markovits (ed.), *A History of Modern India 1480-1950*, Anthem, London, 2002.
9. Clive Dewey, *Arrested Development in India*, Manokar Publications, Delhi, 1988.
10. David Arnold, *Colonizing the Body. State Medicine and Epidemic Disease in Nineteenth-Century India*, University of California Press, Berkeley, 1993.
11. David Hardiman (ed.), *Peasant Resistance in India 1858-1914*, Oxford University Press, New Delhi, 1992, pp. 13 of 22.
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17. Ira Klein, 'Death in India 1871-1921', *Journal of Asian Studies*, Vol. 32, 1973, pp. 639-659.
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19. Jim Masselos, *The City in Action: Bombay Struggles for Power*, Oxford University Press, New Delhi, 2007.
20. Kumkum Sangari and Sudesh Vaid, *Recasting Women: Essays in Indian Colonial History*, Kali for Women, New Delhi, 1940.
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27. Radhika Singha, *A Despotism of Law. Crime and Justice in Early Colonial India*, Oxford University Press, New Delhi, 1998.
28. Raj Chandavarkar, 'Industrialization in India before 1947: Conventional Approaches and Alternative Perspectives', *Modern Asian Studies*, Vol. 19, No. 3, 1985, pp. 623-668.
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32. Robert Ross and J. Gerard Telkamp (eds.), *Colonial Cities: Essays on Urbanism in a Colonial Context*, M. Nijhoff, Dordrecht, 1985.
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34. Sandip Hazareesingh, *The Colonial City and the Challenge of Modernity. Urban Hegemonies and Civic Contestations in Bombay (1900-1925)*, Orient Longman, Hyderabad, 2007.
35. Sandria Freitag, 'Crime in the Social Order of Colonial North India', *Modern Asian Studies*, Vol. 25, No. 2, 1991, pp. 227-261.
36. Sugata Bose and Ayesha Jalal, *Modern South Asia: History, Culture and Political Economy*, Routledge, London, 1998.
37. Sumit Sarkar, *Beyond Nationalist Frames. Relocating Postmodernism, Hindutva, History*, Permanent Black, New Delhi, 2002.
38. Sumit Sarkar, *Modern India, 1886-1947*, Macmillan, London, 1983.
39. Sumit Sarkar, *Writing Social History*, Oxford University Press, New Delhi, 1997.
40. Susan Bayly, *Caste, Society and Politics in India. From the Eighteenth Century to the Modern Age* (New Cambridge History of India IV.3), Cambridge University Press, Cambridge, 1999.
41. Tai Yong Tan, *The Garrison State: Military, Government and Society in Colonial Punjab, 1849-1947*, Sage, New Delhi, 2005.
42. Tirthankar Roy, *Traditional Industry in the Economy of Colonial India* *Studies in Indian History and Society* 5, Cambridge University Press, Cambridge, 1999.
43. Uma Chakravarti, *Rewriting History. The Life and Times of Pandita Ramabhai*, Kali for Women, New Delhi, 1998.
44. Vinayak Chaturvedi (ed.), *Mapping Subaltern Studies and the Postcolonial*, Verso, London, 2000.

UNIT-I

1. The collapse of Islamic Empire and the rise of regional polities
2. The emergence of Avadh, Hyderabad and Murshidabad
3. Theology and revivalism; Shah waliullah, Abdul Aziz, Syed Ahmad Braelvi, Titu Mir and Faraizis
4. Demography and census processes and homogenization of Muslims in colonial India.

UNIT-II

5. The Rebellion of 1857 and Muslims; Repression and reconciliation.
6. Diverse voices; the making of MAO College, DarulUloom at Deoband, Nadwatul Uloom and the Barelwi movement.
7. Resistance to the colonial state; Pan-Islamism and the Indian nationalism.
8. Colonial patronage and the Muslim League and the search for Minority safeguards

UNIT- III

1. Muslims in the post-independent India, culture history and identity
2. The making of India's Constitution and the nation building processes.
3. Representation of Muslim in the Public and Political spheres
4. Journey from insecurity to aspiration, evolving trajectory of Muslims

READING LIST

1. AchinVanaik, *The Painful Transition*, Verso, London, 1990.
2. Ayesha Jalal, *Partisans of Allah: Jihad in South Asia*, Harvard University Press, 2008.
3. Ayesha Jalal, *Self and Sovereignty: Individual and Community in South Asian Islam Since 1850*, Routledge, London, 2000.
4. Ayesha Jalal, *The Sole Spokesman: Jinnah, The Muslim League and the Demand for Pakistan*, Cambridge University Press, Cambridge, 1985.
5. Aziz Ahmad, *An Intellectual History of Islam in India*, Edinburg University Press, Edinburg, 1969.
6. Barbara Metcalf, *Islamic Revival in British India, 1860-1900*, Princeton University Press, Princeton, 1982.
7. David Lelyveld, *Aligarh's First Generation: Muslim Solidarity in British India*, Princeton University Press, Princeton, 1978.
8. Donald Eugene Smith, *India as a Secular State*, Oxford University Press, London, 1963.
9. Francis Robinson, *Islam and Muslims in South Asia*, Oxford University Press, New Delhi, 2000.
10. Francis Robinson, *Separatism Among Indian Muslims: The Politics of United Provinces and Muslims, 1860-1923*, Cambridge University Press, Cambridge, 1974.
11. M. G. S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.
12. Maulana Abul Kalam Azad, *India Wins Freedom Khaliqzaman, Chaudhuri, Pathway to Pakistan*, Orient BlackSwan, New Delhi, 1988.
13. Muhammad Iqbal, *The Reconstruction of Religious Thought in Islam*, Kitab Bhavan, Delhi, 2000.
14. Mushirul Hasan, *Legacy of a Divided Nation: Indian Muslim since Independence*, C. Hurst, London, 1996.
15. Neera Chandhoke, *Rethinking Pluralism, secularism and Tolerance*, Sage Publication, New Delhi, 2019.
16. Peter Hardy, *The Muslims of British India*, Cambridge University Press, Cambridge, 1972.
17. Rajeev Bhargava(ed.), *Secularism and its Critics*, Oxford University Press, New Delhi, 1999.
18. Ramchandra Guha, *Indian After Gandhi*, Macmillan, New Delhi, 2017.
19. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier. 1204-1760 AD*, University of California Press, Berkeley, 1993.
20. Rizwan Qaiser, *Resisting Colonialism and Communal Politics: Maulana Azad and the Making of Indian Nation*, Manohar, New Delhi, 2011.
21. Seema Alavi, *Islam and Healing: Loss and Recover of an Indo-Muslim Medical Tradition*, Ranikhet, Permanent Black, 2007.
22. Seyyed Vali Reza Nasr, *Mawlana Mawdudi and the Making of Islamic Revivalism*, Oxford University Press, New York, 1996.
23. Stephen Dale, *Islamic Society on the South Asian Frontier: The Mappilas of Malabars 1498-1922*, Clarendon Press, Oxford, 1980.

24. Susan Bayly, *Saints, Goddesses and Kings. Muslims and Christians in South Indian Society 1700-1900*, Cambridge University Press, Cambridge, 1989.
25. W. C. Smith, *Modern Islam in India: A Social Analysis*, South Asia Books, New Delhi, 1985.
26. W. W. Hunter, *The Indian Musalmans*, Trubner and Company, London, 1876.
27. William Dalrymple, *The Last Mughal*, Penguin India, New Delhi, 2009.

UNIT-I

1. Pre-colonial systems of preventive medicine and therapies.
2. The meaning and relevance of colonial medicine – tool of empire?
3. Developments in scholarship – the shift from ‘colonial medicine’ to the social history of health and medicine.

UNIT-II

4. Ideas and aspects of ‘Public Health’.
5. ‘Medical theories’ and the indigenous society – race, caste/class and gender.
6. Epidemics: quarantine and vaccination policy.
7. Colonial discourse on tropical diseases

UNIT-III

8. The complexities and interactions Colonial medical interventions and Indian society.
9. Missionaries and women’s health
10. Indigenous resistance and the Adivasi, Unani, Ayurvedic and other healing systems.
11. Centres of ‘confinement’; Hospitals, Lock Hospitals, Leper asylums and the lunatic asylums.
12. Political economy of health.

READINGS

1. Anil Kumar, *Medicine and the Raj: British Medical Policy, 1835-1911*, Sage, New Delhi, 1998.
2. Biswamoy Pati and Mark Harrison (eds.), *Health, Medicine and Empire*, Orient Longman, New Delhi, 2001.
3. Biswamoy Pati and Mark Harrison (eds.), *The Social History of Health and Medicine in Colonial India*, Routledge, London, 2009.
4. D. Arnold, *Colonizing the Body: State Medicine and Epidemic Disease in Nineteenth-Century India*, University of California Press, Berkeley, 1993.
5. Guy Attewell, *Refiguring Unani Tibb: Plural Healing in Late Colonial India*, Orient Longman, New Delhi, 2007.
6. Jane Buckingham, *Leprosy in Colonial South India: Medicine and Confinement*, Palgrave, Basingstoke, 2002.
7. Lambert Helen, ‘The Culture Logic of Indian Medicine: Prognosis and Etiology 111 Rajasthan’s Popular Therapeutics’, *Social Science and Medicine*, Vol. 34, 1992.
8. Mark Harrison, *Public Health in British India: Anglo-Indian Preventive Medicine 1859-1914*, Cambridge University Press, Cambridge, 1994.
9. P.B. Mukharji, *Nationalising the Body: The Medical Market, Print and Daktari Medicine*, Anthem, London, 2009.
10. Waltraud Ernst, ‘Feminising Madness: Feminising the Orient: Gender, Madness and Colonialism, c. 1860-1940’, in S. Kak and B. Pati eds. *Exploring Gender: Colonial and Post-colonial India*, Nehru Memorial and Museum Library, New Delhi, 2005.

PROGRAMME:

MA History

SEMESTER:

IV

HISTORICAL METHODS AND HISTORIOGRAPHY**COURSE ID:**

MHS-401

CREDITS:

04

UNIT-I**THE 19TH CENTURY TRADITION OF HISTORY WRITING**

1. Enlightenment and Positivism
2. Marxism
3. Structuralism

UNIT-II**MAIN CURRENTS OF HISTORY WRITING IN THE 20TH CENTURY**

4. The Annales
5. Post-Modernism
6. Feminism
7. Causation
8. Objectivity
9. Generalisation

UNIT-III**PERSPECTIVES ON INDIAN HISTORY WRITING**

10. Imperialist History Writing
11. Nationalist History Writing
12. Communalist History Writing
13. Marxist History Writing
14. The Cambridge School
15. The Subaltern Group of historians

READING LIST

1. E. Breisach, *Historiography Ancient, Medieval and Modern*, University of Chicago Press, Chicago, 2007.
2. E. H. Carr, *What is History?*, Macmillan, London, 1987.
3. E. J. Hobsbawm, *On History*, Weidenfeld & Nicolson, London, 1997.
4. E. L. R. Ladurie, *The Territory of Historians*, University of Chicago Press, Chicago, 1979.
5. F. Braudel, *On History*, University of Chicago Press, Chicago, 1980.
6. Fritz Stem, (ed.), *The Varieties of History*, Vintage Book, New York, 1973.
7. G. A. Cohen, *Karl Marx's Theory of History: A Defence*, Clarendon Press, Oxford, 1978.
8. G. S. Jones, 'History as Poverty of Empiricism', in Robin Blackburn (ed.), *Ideology in Social Science: Readings in Critical Social Theory*, Fontana Press, London, 1972.
9. Hayden White, 'The Value of Narrativity in the Representation of Reality', *Critical Inquiry*, Vol. 7, 1984.
10. I. H. Siddiqui, *Indo -Persian Historiography: up to the thirteenth century*, Primus Books, Delhi, 2009.
11. J. Clifford and George Marcus (ed.), *Writing Culture: The Poetics and Politics of Ethnography*, University of California Press, Santa Cruz, 1986.
12. J. Le Goff and Pierre Nora (eds.), *Constructing the Past: Essays in Historical Methodology*, Cambridge University Press, Cambridge, 1985.
13. J. Vansina, *Oral Tradition as History*, James Currey, London, 1985.
14. Jenkins Keith, *What is History? From Carr and Elton to Rorty and White*, Routledge, London, 1995.
15. L. Stone, 'Revival of the Narrative', *Past and Present*, No. 85, 1979.
16. Louis Gottschalk (ed.), *Generalization in the Writing of History*, The University of Chicago Press, Chicago, 1963.
17. Marc Bloch, *The Historian's Craft*, Vintage Books, New York, 1953.
18. Michel Foucault, *The Archaeology of Knowledge*, Pantheon Books, New York, 1972.
19. Peter Burke, *History and Social Theory*, Polity Press, Oxford, 1992.

20. Pierre Villar, 'Marxist History', *New Left Review*, 80, July-August 1973.
21. R. G. Collingwood, *The Idea of History*, Oxford University Press, London 1946.
22. Raymond Williams, *Marxism and Literature*, Oxford University Press, London, 1977.
23. Roger Chartier, *Cultural History: Between Practices and Representations*, Polity Press, Cambridge, 1988.
24. Romila Thapar, *Cultural Pasts*, Oxford University Press, New Delhi, 2003.
25. Sanjay Subramanyam Velcheru Narayana Rao and David Shulman, *Textures of Time: Writing History in South India, 1600-1800*, Permanent Black, New Delhi, 2003.
26. T. R. Tholfsen, *Historical Thinking*, Harper and Row, New York, 1967.
27. Umberto Eco, *Interpretation and Overinterpretation*, Cambridge University Press, Cambridge, 1992.

PROGRAMME:

MA History

SEMESTER:

IV

SOCIAL HISTORY OF MEDIEVAL INDIA (1200-1750)

COURSE ID:

MHS-405

CREDITS:

04

UNIT-I

SOCIAL COMPOSITION AND STRUCTURE OF RULING CLASSES IN MEDIEVAL INDIA

1. Social change in Medieval India: Historiographical perspectives
2. Social composition of ruling elites during the sultanate and Mughal periods; regional and local ruling elites- zamindars, watan-dars and nayakas.

UNIT-II

MIDDLE CLASSES AND RELIGIOUS GROUPS

3. Different concepts of middle class, revenue officials, *Hakims* and *Vaids* (Physicians), Merchants, Brokers and Mahajans. A case study of the social formation of *kayasthas*.
4. Religious classes and their Social background: Sanskrit intellectuals- circulation and patronage networks, *Ulema*, Sufis, Bhakta Saints.

UNIT-III

PEASANTS AND ARTISANS

5. Social Composition and Social Stratification of Peasants;
6. Artisans: Their Social background and emergence of new crafts and artisans

READINGS

1. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, New Delhi, 1980.
2. Hiroshi Fukazawa, *Medieval Deccan: Peasants and Social system and States-Sixteenth to Eighteenth Centuries*, Oxford University Press, New Delhi, 1991.
3. K. A. Nizami, *Some Aspects of Religion and Politics in India during Thirteenth Century*, Asia Publishing House, Delhi, 1961.
4. K. M. Ashraf, *Life and Conditions of the People of Hindustan*, Munshiram Manoharlal, New Delhi, 1970.
5. M. Athar Ali, *Mughal Nobility under Aurangzeb*, revised 2nd edition, Oxford University Press, New Delhi, 1997.
6. M. Mujeeb, *Indian Muslims*, Munshiram Manoharlal, Delhi, 1995.
7. Richard Eaton, *The Rise of Islam and Bengal Frontier, 1204-1760*, University of California Press, Berkeley, Los Angeles, 1993.
8. Richard Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
9. Satish Chandra, *Historiography, Religion and State in Medieval India*, Anand Publication, New Delhi, 1996.
10. T. Raychaudhuri and Irfan Habib, *The Cambridge Economic History of India*, Vol. I, Cambridge University Press, Cambridge, 1982.
11. Yohanan Friedman, *Shaikh Ahmad Sirhindi: An Outline of his thought and a study of his image in the eyes of posterity*, McGill-Queen's University Press, London, 1971.

Articles

1. A. J. Qaiser, 'The Role of Brokers in Medieval India', *Proceedings of the Indian History Congress*, Vol. 45, 1984, pp. 241-287.
2. A. R. Kulkarni, 'Indian Village with Special reference to Medieval Deccan (Maratha Country): General Presidential Address', Vol. 52, *Proceedings of the Indian History Congress*, 1991, pp. 1-42.
3. B. D. Chattopadhyay, 'The Origin of Rajputs: The Political, Social and Economic Process in Early Medieval Rajasthan', *Indian Historical Review*, Vol. 3, 1997, pp. 57-88.
4. HarbansMukhia, 'The Ideology of Bhakti Movement: The Case of DaduDayal', in *History and Society*, ed., D. Chattopadhyaya.
5. I. A. Zilli, 'Murids of Shaikh Nizamuddin Aulia-A Study in their Social Status and Background', *IHC*, 1980.

6. I. A. Zilli, 'Precepts and Paradox-the Chishti Attitude towards Social labour', *IHC*, 1986.
7. Iqtidar Alam Khan, 'The Nobility under Akbar and the Development of his Religious Policy, 1560-80', *Journal of Royal Asiatic Society*, 1968.
8. Irfan Habib, 'Formation of Sultanate Ruling Class', idem. *Medieval India: Researches in the History of India-I*, 1992.
9. Irfan Habib, 'Social and Economic change in Northern India (1200-1500)', Seminar, Kurukshetra University, 1981.
10. Irfan Habib, 'The Middle Classes in Mughal Empire', *IHC*, 1975.
11. Irfan Habib, 'The Peasant in Indian History', General Presidential Address, IHC, 1980.
12. Irfan Habib, 'Theories of social change in South Asia', *The Journal of Social Studies*, N. 33, Dacca.
13. Irfan Habib, *Agrarian System of Mughal Empire*, Oxford University Press, Delhi, 1999.
14. Irfan Habib, *Essays in Indian History: Towards a Marxist Perception with the Economic History of Medieval India: A Survey*, Anthem Press, London, 2002.
15. Rajeev Kinra, 'Master and Munshi: A Brahman Secretary's Guide to Mughal Governance', *Indian Economic and Social History Review*, 2010.
16. Richard Eaton, *A Social History of the Deccan 1300-1761: Eight Indian Lives*, Cambridge University Press, Delhi, 2005.
17. Satish Chandra, *Medieval India: Society, the Jagirdari Crisis and the Village*, Macmillan, Delhi, 1982.
18. Sheldon Pollock, 'New Intellectuals in the Seventeenth Century', *Indian Economic and Social History Review*, 2001.
19. Truschke Audrey, *Encounter of Cultures: The Sanskrit at Mughal Court*, Columbia University Press, New York, 2016.

PROGRAMME:

MA History

SEMESTER:

IV

GENDER RELATIONS IN PRE-COLONIAL INDIA

COURSE ID:

MHS-412

CREDITS:

04

UNIT-I

1. Theories of gender: social and biological theories of gender; cross cultural concept of gender.
2. Understanding gender through normative texts: Humayunnama; Stridhanapadhati; Bihisht-I Zewar

UNIT-II

3. Status of women in pre-colonial India - an overview and defining categories: problems of recovering women's history; Sati; widow; prostitutes; witches; women's subordination.
4. Power relations and gender – political structure; family; patriarchy; marriage; harem

UNIT-III

5. Women and Religious traditions – Vedic traditions; Brahmanism; Jainism; Buddhism; Islam; Sikhism; Christianity; Sufi and Bhakti saints.
6. Gender and Labour: Economic contributions of women : agrarian sector; urban sector; unorganized sector, different professions Readings

READING LIST:

1. A. S. Altekar, *The Position of Women in Hindu Civilization*, 2nd ed., Motilal Banarsidas, Delhi, 1978.
2. Ann Fausto Sterling, *Myth of Gender, Biological Theories about Men and Women*, Basic Books, New York, 1985.
3. Arvind Sharma (ed.), *Women in Indian Religions*, Oxford University Press, New Delhi, 2002.
4. Charlotte Vaudeville, *Myths, Saints and Legends in Medieval India*, Oxford University Press, New Delhi, 1996.
5. Doris R. Jacobs (ed), *Sikhism and Women*, Oxford University Press, New Delhi, 2002.
6. Ernestine Friedl, *Women and Men: An Anthropological View*, Rinehart and Winston, New York, 1975.
7. Ester Boserup, *Women's Role in Economic Development*, George Allen and Unwin, London, 1970.
8. F. Engles, *The origin of the Family, Private Property and the State*, U.S.S.R., 1948.
9. Isabella Baudino, Jacques Carre, and Cecile Revanger (eds.), *The Invisible Woman: Aspects of Women's Work in Eighteenth century Britain*, Ashgate, Aldershot, 2005.
10. Joan W. Scott, *Gender and Politics of History*, Columbia University Press, New York, 1989.
11. Kumkum Roy (ed.), *Women in Early Indian Societies*, Manohar, Delhi, 1999.
12. L. Doyal, S. Rowbotham and A. Scott (ed.), *A History of Women Midwives and Nurses: Witches, Healers*, Feminist Press, London, 1976.
13. L. Roper, *Oedipus and the Devil, Witchcraft, Sexuality and Religion in Early Modern Europe*, Routledge, London, 1994.
14. Leslie, I. Julia (ed.), *Role and Rituals for Hindu Women*, Dickinsin University Press, Rutherford, 1991.
15. M. Anderson (ed.), *Sociology of the Family*, Penguin, London, 1971.
16. Meena A. Kelkar, *Subordination of Women*, Discovery Publication House, New Delhi, 1995.
17. Meena Khandelwal, Sandra L. Hausner, and Ann Zubaan, Grodzins Gold, *Women's Renunciation in South Asia: Nuns, Yoginis, Saints and Singers*, (eds.), Palgrave, New Delhi, 2006.
18. Merry E. Wiesner, *Women and Gender in Early Modern Europe*, Cambridge University Press, Cambridge, 1993.
19. Michael Haralambos and Robin Heald, *Sociology: Themes and Perspectives*, Oxford University Press, New Delhi, 1997.
20. Mumtaz Ali Khan, *Status of Rural Women in India*, Uppal, New Delhi, 1982.
21. Peter Heehs (ed.), *Indian Religions: The Spiritual Traditions of South Asia: An Anthology*, Orient Longman, New Delhi, 2003.
22. Philippa Levine (ed.), *Gender and Empire*, Oxford University Press, Oxford, 2004.
23. Robert Connell, *Gender and Power*, Polity Press, Cambridge, 1987.
24. Susan Nelson Dunfee, *Beyond Servanthood: Christianity and the Liberation of Women*, University Press of America, Lanham, 1989.
25. Susie Tharu and K. Lalita (ed.), *Women writings in India*, 2 vol., Oxford University Press, New Delhi, 1991.
26. Tanika Sarkar, Sumit Sarkar (ed.), *Women and Social Reform in Modern India A Reader*, 2 vols., Permanent Black, Delhi, 2007.

PROGRAMME:	CONNECTED AND COMPARATIVE HISTORIES OF EMPIRES: OTTOMANS, SAFAVIDS AND MUGHALS	COURSE ID:
MA History		MHS-413
SEMESTER:		CREDITS:
IV		04

UNIT-I

HISTORIOGRAPHY AND FORMATION OF EMPIRES

1. Historiographic setting and approaches to the study of the three empires—The idea of ‘gunpowder empires’, ‘Islamic empires’, patrimonial-bureaucratic empires’ and ‘early modern empires’.
2. Common heritage and shared political traditions
3. Brief historical sketches; decline of the empires

UNIT-II

POLITICAL AND ECONOMIC STRUCTURES

4. Political, administrative and military institutions, core and periphery
5. The legitimacy of monarchs and theories of kingship
6. Trade and commercial networks and exchange

UNIT-III

IMPERIAL CULTURES AND CULTURAL CONNECTIONS

7. Historiographical traditions
8. Religious policies and non-Muslim subjects
9. Sufis, Ulema and Intellectual trends
10. Art, architecture and painting

READINGS

1. Douglas E. Streusand, *Islamic Gunpower Empire, Ottoman, Safavid and Mughals*, Westview Press, 2011.
2. HalilInalcik, *The Ottoman Empire: The Classical Age 1300-1600*, New York, 1973.
3. IqtidarAlam Khan, *Gunpowder and Firearms: Warfare in Medieval India*, Oxford University Press, New Delhi, 2004.
4. J.R.I. Cole, *Roots of North Indian Shiaism in Iran and Iraq: Religion and State in Awadh, 1722-1859*, Berkeley and Los Angeles, CA, 1988.
5. K. Barkey, *Empire of Difference: The Ottomans in Comparative Perspective*, Cambridge University Press, Cambridge, 2008.
6. Muzaffar Alam and Sanjay Subrahmanyam, *Indo-Persian Travels in the Age of Discoveries, 1400-1800*, Cambridge University Press, Cambridge, 2008.
7. N. R. Farroqi, *Mughal-Ottoman Relations: A Study of Political and Diplomatic Relations between Mughal India and the Ottoman Empire 1556-1748*, Idarah-I Adabiyat-I Dihli, Delhi, 1989.
8. S. A. A. Rizvi, *Religious and Intellectual History of the Muslims in Akbar’s Reign with special Reference to Abu’l Fazl, 1556-1605*, New Delhi, 1975.
9. Sholeh A. Quinn, *Historical Writing during the Reign of Shah ‘Abbas: Ideology, Imitations and Legitimacy in Safavid Chronicles*, University Utah, Salf Lake City, 2000.
10. Stephen F. Dale, *The Muslim Empires of the Ottomans, Safavids and Mughals*, Cambridge University Press, Cambridge, 2010.
11. Suraiya N. Farooqi and Kate Fleet, eds., *The Ottoman Empire as a World Power, 1453-1603*, The Cambridge History of Turkey, Vol. 2, Cambridge University Press, Cambridge, 2013.
12. William H. McNeill, *The Age of the Gunpowder Empire 1450-1800*, American Historical Association, Washington DC, 1989.

Articles

1. Alan Mikhail, ‘The Ottoman Empire and the Imperial Turn’, *Comparative Studies in Society and History*, 54-4, pp. 721-745.

2. Ariel Salzmann, 'An Ancient Regime Revisited: "Privatization" and Political Economy in the Eighteenth Century Ottoman Empire', *Politics and Society*, vol. 21, No. 4, pp. 1993, pp. 393-423.
3. Francis Robinson, 'Ottoman-Safavid-Mughals Shared Knowledge and Connected System', *Journal of Islamic Studies*, 8:2, 1997, pp. 151-184.
4. Gagan D. S. Sood, 'Circulation and Exchange in Islamicate Eurasia: A Regional Approach to the Early Modern World', *Past and Present*, No. 212, 2011, pp. 113-162.
5. GulruNecippoglu, 'Framing the Gaze in Ottoman, Safavid and Mughal Palaces', *Arts Orientalis*, vol. 23, 1993, pp. 303-42.
6. Jack Goldtone, 'The Problem of the Early Modern World', *Journal of the Economic and Social History of the Orient*, vol. 41, No. 3, 1998, pp. 249-84.
7. Jamsheed K. Choksy and M. Usman Hasan, 'An Emissary From Akbar to 'Abbas-I: Incriptions, Texts and the Career of Amir Muhammad Ma'sum al-Bhakkari', *Journal of Royal Asiatic Society of Great Britain and Ireland*, Vol. 1, No. 1, 1991, pp. 19-29.
8. Johan Foran, 'The Long Fall of the Safavid Dynasty: Moving Beyond the Standard Views', *International Journal of Middle East Studies*, Vol. 24, No. 2, May 1992, pp. 281-301.
9. John F. Richard, Early Modern India and World History, *Journal of World History*, Vol. 8, No. 2, 1997, pp. 197-209.
10. Jorge Flores and Sanjay Subrahmanyam, 'The Shadow Sultan: Succession and Imposture in the Mughal Empire, 1628-1640', *Journal of the Economic and Social History of the Orient*, Vol. 47, No. 1, 2004, pp. 80-121.
11. Joseph Fletcher, 'Integrative History: Parallels and Interconnections in the Early Modern Period, 1500-1800', *Journal of Turkish Studies*, 9, 1985, pp. 35-37.
12. Kathryn Babayan, 'The Safavid Synthesis: From Qizilbash Islam to Imamite Shi'ism', *Iranian Studies*, Vol. 27, No. 1-4, 1994, pp. 135-161.
13. M. Athar Ali, 'The Passing of Empire: The Mughal Case', *Modern Asian Studies*, vol. 9, No. 3, 1997, pp. 385-96.
14. N. R. Farooqi, 'An Overview of Ottoman Archival Document on their Relevance for Medieval Indian History', *Medieval History Journal*, 20, 1, 2017, pp. 112-229.
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19. Sanjay Subrahmanyam, 'Connected Histories: Notes towards a Reconfiguration of Early Modern Eurasia', *Modern Asian Studies*, Vol. 31, No. 3, Special Issue, 1997, pp. 735-762.
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21. Sanjay Subrahmanyam, 'Iranians Abroad: Intra-Asian Elite Migrations and Early Modern State Formation', *The Journal of Asian Studies*, Vol. 51, No. 2, 1992, pp. 340-363.
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24. Stephen P. Blake, 'The Patrimonial-Bureaucratic Empire of the Mughals', *Journal of Asian Studies*, vol. 39, No. 1, Nov. 1979, pp. 77-97.
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PROGRAMME:

MA History

SEMESTER:

IV

POLITICAL HISTORY OF CONTEMPORARY INDIA (1950-2000)**COURSE ID:**

MHS-408

CREDITS:

04

UNIT-I

1. Emergence of Contemporary India: Adoption of the Constitution-salient features; Provisional Parliament, First General Elections and the Formation of Central and Provincial Governments, Structure of Democratic Institutions.
2. The Process of Nation-Building: Unity in Diversity and Diversity in Unity, Secularism, the Problem of Linguistic identity and the issue of official Language; The Reorganization of States; concerns for Tribal and Scheduled castes; Regionalism versus National integration; Development of Education, Science and Technology; Panchayati Raj and Community Development Projects.
3. Foreign Policy: The Initial years.

UNIT-II

4. Political Parties: The Congress, the Left; Communal and Regional Parties; The Naxalites.
5. The Era of Lal Bahadur Shastri and Indira Gandhi, 1964-1977: Conflicts with Pakistan, 1965 and 1971; Origin of coalition politics and Governments; Politics in the States; Congress split 1969: the J. P. Movement and the Emergency.
6. The Janata Experiment and the Re-emergence of Indira Gandhi: Crisis in Janata Party; Revival of the Congress; The Punjab Crisis.

UNIT-III

7. The Rajiv Gandhi Years: the vision of New Millennium; Bofors and its Political implication; the issue of Babri Masjid and Ram Janam Bhumi campaign.
8. V.P. Singh and the National Front Government; growth of caste politics and revival of communalism.
9. Indian Economy: Five Year Plans; Zamindari Abolition; Ceiling and Bhoodan Movement; Mixed Economy, Grow More Food Campaign; Green Revolution; agrarian unrest after independence; Economy since 1991.
10. Experiment with Coalition Government at the Centre.

READINGS

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2. Bimal Jalan, *India's Economy in the New Millennium*, UBSPD, New Delhi, 2002.
3. Bipan Chandra, *Essays on Contemporary India*, Har-Anand Publication, New Delhi, 1999.
4. Bipan Chandra, Mridula Mukherjee and Aditya Mukherjee, *India Since Independence*, Penguin Books, New Delhi, 2008.
5. Christopher Jaffrelot, *The Hindu Nationalist Movement and Indian Politics, 1925 to the 1990s*, C. Hurst & Co., London, 1996.
6. Francis R. Frankel, *India's Political Economy 1947-1977*, Oxford University Press, Delhi, 1978.
7. Mushirul Hasan, 'Indian Muslims Since Independence: In Search of Integration and Identity', *Third World Quarterly*, Vol. 10, No. 2, 1988, pp. 818-842.
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9. Paul R. Brass, *The Politics of India since Independence*, Cambridge University Press, New Delhi 1992.
10. Ramachandra Guha, *India After Gandhi: The History of World's Largest Democracy*, Pan Macmillan, New Delhi, 2008.
11. Shashi Tharoor, *India From Midnight to the Millennium*, Viking, New Delhi, 1997.
12. Sunil Khilnani, *The Idea of India*, Hamish Hamilton, London, 1997

PROGRAMME:

MA History

SEMESTER:

IV

GENDER AND NATION IN COLONIAL INDIA**COURSE ID:**

MHS-414

CREDITS:

04

UNIT-I

1. Women's studies vs. Gender history
2. Sati Debate, Government regulations and Reformist discourses
3. Widow Remarriage and Social Reform
4. Women and Social Reform in Islam

UNIT-II

5. Revivalist ideas: Ideas of Conjugal and the Child-Marriage Controversy
6. Advice Literature for Women and Domesticity
7. Motherhood and Mother India
8. Women and Personal Laws

UNIT-III

9. Nationalism, Caste and Gender
10. Partition and the Gendered Wars
11. Gender and the New Nations
12. Gender Justice in Postcolonial India

READING LIST:

1. Anshu Malhotra, *Gender, Caste and Religious Identities: Restructuring Class in Colonial Punjab*, Oxford University Press, Delhi, 2002.
2. Charu Gupta, *Sexuality, Obscenity, Community: Women, Muslims and the Hindu Public in Colonial India*, Permanent Black, Delhi, 2001.
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4. Geraldine Forbes, *Women in Modern India*, Cambridge University Press, Cambridge, 1996.
5. Janaki Nair, *Women and Law in Colonial India: A Social History*, (Kali for Women, New Delhi, 1998).
6. Judith E. Walsh, *Domesticity in Colonial India: What Women Learned When Men Gave Them Advice*. Rowman & Littlefield (Colorado), 2004.
7. Judith E. Walsh, *How to be the Goddess of Your Home: An Anthology of Bengali Domestic Manuals*, Yoda Press, New Delhi, 2005.
8. Kumkum Sangari and Suresh Vaid (ed.), *Recasting Women: Essays in Colonial History*, Zubaan, Delhi, 1989.
9. Lata Mani, *Contentious Traditions: The Debate on Sati in Colonial India*, University of California Press, Berkeley, 1998.
10. Mrinalini Sihna, *Colonial Masculinity: The 'manly Englishman' and The 'Effeminate Bengali' in the Late Nineteenth Century*, Manchester University Press, Manchester, 1995.
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16. Sumit Sarkar and Tanika Sarkar (ed.), *Women and Social Reform in Modern India: A Reader*, Permanent Black, New Delhi, 2008.
17. Tanika Sarkar, 'The Hindu wife and the Hindu nation: Domesticity and nationalism in nineteenth century Bengal', *Studies in History*, Vol. 8, 1992, pp. 213-225.
18. Urvashi Bhutalia, *The Other Side of Silence; Voices from the Partition of India*, Penguin, Delhi, 2017.
19. Urvashi Bhutalia, *Women and Partition: A Reader*, Zubaan Book, Delhi, 2018.

PROGRAMME:

MA History

SEMESTER:

IV

NATIONALISM: THEORY AND PRACTICE**COURSE ID:**

MHS-407

CREDITS:

04

UNIT-I

1. State and Nation: definitions, types.
2. Civic nationalism: France and the United States
3. Ethnic/Romantic nationalism: Germany
4. Early theorists: Rousseau, Jefferson, Herder, Renan

UNIT-II

5. The nation as a historically constructed entity: the invention of tradition and the imagining of community.
6. The Western nation-state and modernity: anti-clericalism, vernacularization and print-capitalism.
7. Critiques of and alternatives to the nation-state and nationalism: Marxism and Pan-Islamism.
8. Modern Western theorists: Stalin, Weber, Gellner, Hobsbawm, Anderson,

UNIT-III

9. Non-Western nation states and the templates of Western nationalism.
10. Turkey and Japan as derivative nationalisms
11. Indian nationalism as the exception to the Andersonian rule
12. Post-colonial theorists: Chatterjee, Chakravarty, Guha and Bhabha.

READINGS

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2. Benedict Anderson, *Imagined Communities: Reflection on the Origin and Spread of Nationalism*, Verso, London, 1983.
3. C.A. Bayly, *Origins of Nationality in South Asia: Patriotism and Ethical Government in the Making of Modern India*, Oxford University Press, New Delhi, 1997.
4. Dipesh Chakravarty, *Provincialising Europe*, Princeton University Press, Princeton, 2000.
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15. Rogers Brubaker, 'Myths and misconceptions in the study of nationalism', in John A. Hall (ed) *The State of the Nation: Ernest Gellner and the Theory of Nationalism*, Cambridge University Press, Cambridge, 1998.
16. Tom Nairn, *Faces of Nationalism: Janus Revisited*, Verso, London, 1997.