

**Vidya Prasarak Mandal's**  
**K.G.Joshi College of Arts & N. G. Bedekar College of Commerce (Autonomous),**  
**Thane.**

**FY - Bachelor of Sports Management (BSM)**

**First Merit List**

**CUT-OFF 2026-27**

| Sr.No | Category          | First Merit List                                                                                                                |
|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1     | SC                | <b>All Students who have filled the form and secured 40% for Reserved Category &amp; 45% Open Category and above percentage</b> |
| 2     | ST                |                                                                                                                                 |
| 3     | DTA               |                                                                                                                                 |
| 4     | NTB               |                                                                                                                                 |
| 5     | NTC               |                                                                                                                                 |
| 6     | NTD               |                                                                                                                                 |
| 7     | OBC               |                                                                                                                                 |
| 8     | SBC               |                                                                                                                                 |
| 9     | SEBC              |                                                                                                                                 |
| 10    | PH                |                                                                                                                                 |
| 11    | Sports & Cultural |                                                                                                                                 |
| 12    | Defence           |                                                                                                                                 |
| 13    | EWS               |                                                                                                                                 |
| 14    | OPEN              |                                                                                                                                 |

**Note :-**

- \* The above mentioned cut off is for students who have filled our college form & University form.
- 1) Admission to above mentioned class is strictly subject to verification of appropriate documents.
- 2) Schedule and Fee structure for admission is displayed in a separate notice.
- # College administration reserve the rights over admissions

**Date :- 26.05.2026**

**BY ORDER**